PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 00414850025890 MERS PHONE#: **1-888-679-5377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BARBARA C FROST

Original Mortgagee(S): JPMORGAN CHASE BAN. (, N.A.

Original Instrument No: 0632846231

Date of Note: <u>10/30/2006</u> Original Recording Date: <u>11/24/2006</u>

Property Address: 6612 N LIGHTFOOT AVE CHICAGO, IL 60 346

Legal Description: See exhibit A attached

PIN #: 10-32-411-068-0000 County. <u>Cook</u> County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/06/2012.

JPMORGAN CHASE BANK, N.A.

By: Arcola Freeman Title: Vice President

State of LA

acola Fre

Parish of Ouachita

AON HUZ

MANAGEMENT OF THE PARTY OF THE

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 08/06/2012.

Notary Public: Sharon Hutson - 77031 My Commission Expires: **Lifetime**

Clarts

Commission
Resides in: Ouachita

1221908298 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 00414830026890

EXHIBIT A

LOT 25 AND LOT 26 (EXCEPT THE SOUTHWESTERLY 60 FEET) IN EDGEBROOK ESTATES RESUBDIVISION OF LOT 58 IEXCEPT THE SOUTHEASTERLY 33 FEET THEREOF HERETOFORE DEDICATED FOR STREET) IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART OF CALDWELL'S Th.

NON 32

OR COUNT.

OR COLUMN.

OR COLUMN.

OR COLUMN.

OR COLUMN.

OR COLUMN.

OR COLUMN.

OR COLUMN. RESERVE IN SECTION 32 TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. 10-32-411-068-0000.