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Doc#: 1221910057 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/06/2012 02:23 PM Pg: 1 of 3

When recorded mail to:
FINANCIAL DIMENSIONS, INC.
1400 LEBANON CHURCH ROAD
PITTSBURGH, PA 15236

Prepared by: Christina Daugirdas
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
5570631787282
Investor #: 2793
MIN: 100448400196781355
MERS Ph.#: (888) 679 - 6377

710130-1

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 24, 2007 and executed by SUSAN J. HOFFMASTER, as Mortgagor(s), in the amount of \$417,000.00, and recorded on 06-08-2007; in Book at Page as document number 071594004, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 30 OAK STREET WEST, UNIT# 6F, CHICAGO, ILLINOIS

Tax ID #: 17-04-424-0009 AND 17-04-424-010 17-04-424-35-1011 P05

MERS acknowledges that the beneficial owner has received FULL payment of \$417,000.00

Dated: JUNE 22, 2012

S yes
P 3
S N
M N
SC yes
E yes
IM aw

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. (MERS)**



Name: Leticia N. Arias
Title: Assistant Secretary

STATE OF FLORIDA
COUNTY OF PALM BEACH

}SS
}

The foregoing instrument was acknowledged before me, the undersigned Notary, on JUNE 22, 2012, by Leticia N. Arias, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on behalf of the corporation. Leticia N. Arias is personally known to me.

Witness my Hand and Seal of Office.



Notary Public -
State of Florida **Debra Spruill**



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5570631787262

EXHIBIT 'A'**Parcel 1:**

Unit 6F, together with the exclusive right to use Parking Space P-75 and Storage Space S21, limited common elements, in the 30 W. Oak Condominium, as delineated and defined on the plat of survey of that part of the following described parcels of real estate:

The South 90.0 feet of Lots 1 and 2, taken as a tract, in the Subdivision of Block 16 in Bushnell's Addition to Chicago in the East Half of the Southeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian,

And also,

That part of Lots 1 and 2 (except the South 90.00 feet thereof), taken as a tract, lying below a horizontal plane of 14.01 feet Chicago City Datum, in the Subdivision of Block 16 in Bushnell's Addition to Chicago in the East Half of the Southeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, all in Cook County, Illinois.

Which survey is attached as Exhibit C to the Declaration of Condominium recorded October 18th, 2006 as document number 0629110006, as amended from time to time, together with their undivided percentage interest in the common elements.

Parcel 2:

Non-exclusive easements for the benefit of Parcel 1 as created by Easement Agreement, recorded October 18th, 2006 as document number 0629110005, for ingress and egress for persons, material and equipment to the extent necessary to permit the maintenance and repair of the Condominium Garage, over the land described therein. (Said burdened land commonly referred to in said Agreement as the "Townhome Parcel" and "Townhome Improvements.")

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.