UNOFFICIAL COPY

When Recorded Mail To: MidFirst Bank C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1221910088 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/06/2012 02:49 PM Pg: 1 of 2

Loan #: 0054582543

SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present mortgagee of a Mortgage made by KEITH PARDEE to GSF MORTGAGE CORPORATION bearing the late 12/26/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book Rege, or as Document # 0030080208.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/cischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ ATTACHED EXHIBIT A

Tax Code/PIN: 06-20-208-017-1093

Property more commonly known as: 580 LITTLETON TRAIL, ELGIN, IL 60120.

Dated on 07/ /2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07 /2017. (NM/DD/YYYY), by KIM GOELZ as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETA A. MUSTARD Notary Public - State of FLORIDA Commission expires: 08/27/2015

Elizabeth A. M. tard

Notary Public State of Florida

My Commission # EE (884.)9

Expires August 27, 2015

Bonded Thru Notary Public Underwrite.

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 17017881 _5 CJ39919725E 100026600080157386 MERS PHONE 1-888-679-MERS [C] FORM1\RCNIL1

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SPSMSEN

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EXHIBIT A

UNIT 27-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIELDSTONE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DFCLARATION RECORDED AS DOCUMENT NUMBER 08089911, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/2, OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #06-20-203-017-1093

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