

# UNOFFICIAL COPY

**This Instrument Prepared by and  
After Recording Return To:**

K. O. Meehan  
Gould & Ratner LLP  
222 N. LaSalle Street, Suite 800  
Chicago, IL 60601



Doc#: 1221916065 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/06/2012 03:41 PM Pg: 1 of 3

**ASSIGNMENT OF  
MORTGAGE**

(Space Above This Line for Recording Data)

FOR GOOD AND VALUABLE CONSIDERATION, UPTOWN HABITAT FOR HUMANITY, INC., an Illinois not-for-profit corporation ("Assignor"), whose address is 2201 S. Halsted Street, Suite 1251, Chicago, Illinois 60608, does hereby grant, bargain, sell, assign, transfer and set over unto WINDY CITY HABITAT FOR HUMANITY, INC., an Illinois not-for-profit corporation, its successors and assigns ("Assignee"), a certain Mortgage dated the 19th day of December, 1995, made by Kimberly B. Campos, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96-041882, securing the payment of one Promissory Note therein described for the sum of One Hundred Forty-Two Thousand Five Hundred Twenty-Six and 93/100 Dollars (\$142,526.93) and all right, title and interest in and to the premises described in Exhibit "A" attached to and made a part of this Assignment, together with the said Note therein described and the money due or to grow due thereon with the interest.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns, forever, subject only to the provisions contained in the said Mortgage.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage this 26 day of July, 2012.

UPTOWN HABITAT FOR HUMANITY,  
INC., an Illinois not-for-profit corporation

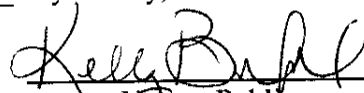
By:   
Its Executive Director

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STATE OF ILLINOIS            )  
  )  
COUNTY OF \_\_\_\_\_    )        ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Jennifer Parks, Executive Director of UPTOWN HABITAT FOR HUMANITY, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Executive Director, appeared before me this day in person and acknowledged that she signed and delivered the same instrument as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26<sup>th</sup> day of July, 2012.

  
\_\_\_\_\_  
Notary Public

My commission expires: 2/15/2016



Property of Cook County Clerk's Office

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## EXHIBIT "A"

UNIT 7407-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORNERSTONE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95-878700, IN SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 11-29-309-004-1007 (formerly 11-29-309-002)

Common Address of Property: 7407-2 North Ashland  
Chicago, Illinois 60626