### UNOFFICIAL

Recording Requested By: Cenlar FSB

When Recorded Return To: Hallie Richards Cenlar FSB PO BOX 77414 Trenton, NJ 08628



Doc#: 1221916009 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/06/2012 10:11 AM Pg: 1 of 3



#### RELEASE OF MORTGAGE

Cenlar FSB #:0029648292 "STC NICH" Lender ID:P24/787125180 Cook, Illinois MERS #: 100029500003384181 SIS #: 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, holder of a certain mortgage, made and executed by STEPHEN R. STONICH, SINGLE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., in the Country of Cook, and the State of Illinois, Dated: 01/22/2003 Recorded: 01/31/2003 as Instrument No.: 0030145509, does here by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cance and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mede A Part Hereof

Assessor's/Tax ID No. 18-04-121-001-0000 Property Address: 420 W BURLINGTON AVE 305, LA GRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has only executed the foregoing instrument.

S 7 P 3 S <u>H</u> W <u>y</u> SC 7 E

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

On July 20th, 2012

Bv:

DONNA J LYNCH, Assistant Secretary

STATE OF New Jersey COUNTY OF Mercer

On July 20th, 2012, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and onicial seal,

SHERRYL A. KLEVENCE

Notary Expires: 08/01/2016 #2277604

Prepared By: Corey Malloy, CENLAR FSB PO BOX 774 14, TRENTON, NJ 08628 609-883-3900

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**UNIT 305** 

### NOFFICIAL CO

STREET ADDRESS: 420 W BURLINGTON AVENUE

CITY: LAGRANGE COUNTY: COOK

TAX NUMBER: 18-04-121-001-0000

#### LEGAL DESCRIPTION:

UNIT NUMBER 420-305 AND P-23 IN SPRING AVENUE STATION CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2,3,4,29,30,31 IN BLOCK 27 IN LAGRANGE, BEING A SUBDIVISON OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 SOUTH OF THE RAILROAD IN SECTION 4-38-12 IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 21, 2001 AS DOCUMENT NUMBER 0011096800; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. S. Property of Cook County Clerk's Office