UNOFFICIAL COPY



Doc#: 1221922030 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/06/2012 10:10 AM Pg: 1 of 2

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

Parcel ID #: 04-11-204-018-0000

Property Address: 829 SYOKIE BOULEVARD, NORTHBROOK, IL 60062

That Charter One, a division of RBS Citizens, N.A., does hereby Release and Discharge the following Mortgage between Bank of Waultegan, not personally but as trustee under trust agreement dated April 1, 1993 and known as Trust No. 3886 and Liberty Federal Bank, now known as Charter One Bank, N.A. dated 09/14/1998 and recorded on 09/21/1998 in Document No: 98839867, in the Cook County Recorder of Deeds. Mortgage shall hereafter be of no force and effect. The Undersigned does hereby consent that the Mortgage be discharged of record.

Before me the undersigned officer Personally appeared, Laverne Bransom, Officer, duly authorized agent of RBS Citizens, N.A., does hereunto set her hand on 07/06/2012.

P. S Citizens, N, A

Lawire Bransom, Officer

STATE OF Pennsylvania)

) ss.)

COUNTY OF Allegheny

On 07/06/2012, before me, a Notary Public in and for the State of Pennsylvania, personally appeared Laverne Bransom, Officer who acknowledged she is an officer of RBS Citizens, N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Notary Public, State of Pennsylvania

Document prepared by: Stephen Brancho Please return to: Citizens Bank of Pennsylvania 525 William Penn Place 153-2440

525 William Penn Place 153-2440 Pittsburgh, PA 15219

ritisburgii, PA 152

Ref: 1023640-9001

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Staci Rock, Notary Public City of Pittsburgh, Allegheny County My Commission Expires Aug. 4, 2015

MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

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#03 13:01 FAX 216 830 2559

EXHIBIT "A"

LEGAL DESCRIPTION

0030275824

PARCEL 1

LOTS EIGHT, NINE AND TEN IN BLOCK TWO AND ALL OF BLOCK THREE EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID BLOCK THREE, 9.0 FEET NORTH OF THE SCUTHWEST CORNER OF SAID BLOCK THREE, TO A POINT IN THE EAST LINE OF SAID BLOCK THREE, 15.75 FEET NORTH OF THE SOUTHEAST CORNER OF SAID BLOCK THREE, IN HUGHES-BROWN-MOORE CORPORATION'S FIRST ADDITION TO NORTHSHOREVILLA, BEING SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION ELEVEN, TOWNSHIP FORTY-TWO NORTH, RANGE TWELVE, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER THAT PORTION OF VACATED SUNSET RIDGE BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT TEN IN BLOCK TWO AFORESAID; THENCF EAST ALONG THE EXTENSION EAST OF THE NORTH LINE OF SAID LOT JC, FOR A DISTANCE OF 20.0 FEET; THENCE SOUTH ALONG A LINE OF 20 0 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SUNSET KIDGE ROAD, SAID LINE BEING 30.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION ELEVEN, AFORESAID, FOR A DISTANCE OF 370.0 FEET; THENCE SOUTHWESTERLY TO A POINT ON SAID WEST LINE OF SUNSET RIDGE ROAD, SAID POINT BEING 15.75 FEET NORTH OF THE SOUTHEAST CORNER OF BLOCK THREE, AFORESAID; THENCE NORTH ALONG SAID WEST LINE OF SUNSET RIDGE ROAD, 380.0 FEET TO THE SLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL THAT PART OF VACATED SHERIDAN PLACE LYING WEST OF THE WEST LINE OF SUNSET RIDGE ROAD, EAST OF THE EAST LINE OF SKOKIE BOULEVARD AND LYING BETWEEN BLOCKS 2 AND 3 IN HUGHES-BROWN-MOORE CORPORATION'S FIRST ADDITION TO NORTH SHORE VILLA, AFORESAID; EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 04-11-204-018-0000 V

COMMONLY KNOWN AS: 899 SKOKIE BOULEVARD, NORTHBROOK, L