

# UNOFFICIAL COPY

Recording Requested By:  
MIDLAND LOAN SERVICES



When Recorded Return To:  
THERESA BOOTH  
MIDLAND LOAN SERVICES  
PO BOX 458  
KIMBERLING CITY, MO 65686

Doc#: 1221939051 Fee: \$44.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/06/2012 09:55 AM Pg: 1 of 3



### SATISFACTION

MIDLAND LOAN SERVICES #03-0282793 "RH 2 W. RAND LLC" Lender ID:1442-002/6375405001 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CRE Venture 2011-1, LLC holder of a certain mortgage, made and executed by RH 2 W. RAND LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, RHR 2 W. RAND LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, SH 2 W. RAND LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AND LN 2 W. RAND LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, originally to RAVENSWOOD BANK in the County of Cook, and the State of Illinois, Dated: 03/08/2006 Recorded: 03/23/2006 as Instrument No.: 0608217105, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-ASSIGNMENT OF RENTS Dated: 03/08/2006 Recorded: 03/23/2006 as Instrument No.: 0608217106, between RH 2 W. RAND LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, RHR 2 W. RAND LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, SH 2 W. RAND LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AND LN 2 W. RAND LLC, AN ILLINOIS LIMITED LIABILITY COMPANY and RAVENSWOOD BANK


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-27-307-028-0000

Property Address: 2 W. RAND ROAD, MT. PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CRE Venture 2011-1, LLC  
By: Midland Loan Services, a division of PNC Bank, N.A. Its Agent and Attorney-in-Fact  
On 07-26-12

By:   
Darren Peters, Vice President

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INT 9/16

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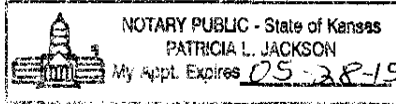
SATISFACTION Page 2 of 2

STATE OF KANSAS  
COUNTY OF JOHNSON

On 07-26-12, before me, Patricia L. Jackson, a Notary Public in and for JOHNSON in the State of KANSAS, personally appeared Darren Peters, Vice President of Midland Loan Services, a division of PNC Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Patricia L. Jackson*  
Notary Expires: 11



(This area for notarial seal)

Prepared By: Tara Newton, MIDLAND LOAN SERVICES PO BOX 458, KIMBERLING CITY, MO 65686 417-447-2931

Property of Cook County Clerk's Office

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CT

**PARCEL 1:**

LOT 2 IN MC DONALD'S RAND-ELMHURST SUBDIVISION, BEING A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM MC DONALD'S CORPORATION, A CORPORATION OF DELAWARE, TO JIFFY LUBE OF ILLINOIS, INC., A CORPORATION OF ILLINOIS, DATED JUNE 11, 1986 AND RECORDED JULY 18, 1986 AS DOCUMENT NO. 86303141 OVER AND UPON THE FOLLOWING DESCRIBED LAND:

THAT PART OF LOT 1 IN MC DONALD'S RAND-ELMHURST SUBDIVISION, BEING A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EPM, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1985 AS DOCUMENT 27523812, DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT 1; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 1, A DISTANCE OF 43.37 FEET; THENCE NORTHWESTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 1, A DISTANCE OF 43.37 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 1; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LOT LINE, A DISTANCE OF 16.26 FEET TO THE POINT OF BEGINNING

**PARCEL 3:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM MC DONALD'S CORPORATION, A CORPORATION OF DELAWARE, TO JIFFY LUBE OF ILLINOIS, INC., A CORPORATION OF ILLINOIS, DATED JUNE 11, 1986 AND RECORDED JULY 18, 1986 AS DOCUMENT NO. 86303142 OVER AND UPON THE FOLLOWING DESCRIBED LAND:

THAT PART OF LOT 1 IN MC DONALD'S RAND-ELMHURST SUBDIVISION, BEING A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EPM, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1985 AS DOCUMENT 27523812, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1, THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 1, A DISTANCE OF 43.37 FEET; THENCE NORTHERLY PARALLEL WITH THE EASTERLY LINE OF SAID LOT 1, A DISTANCE OF 16.26 FEET; THENCE NORTHEASTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 1, A DISTANCE OF 43.37 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 1; THENCE SOUTHERLY ALONG SAID EASTERLY LOT LINE, A DISTANCE OF 16.26 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

County Clerk's Office