## **UNOFFICIAL COPY**



Doc#: 1221939003 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/06/2012 08:27 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 19277997 (2004742858)
PIN No. 05-12-440-003-000

## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK CITY OF GLENVIEW, AND DESCRIBED AS FULLOWS: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 22 IN BLOCK 14 IN GLENVIEW PARK MANOR, A SUBDIVISION IN THE SOUTHEAST 1/4 O.7 SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 1944 AS DOCUMENT 13326154, IN COOK COUNTY, ILLINOIS.

Beneficiary: Mortgage Electronic Registration Systems, Inc. Solely As Inches For Everbank ITS SUCCESSORS AND ASSIGNS

| Address: P.O. BOX 2026, FLINT, MI 48501-2026                                 |         |
|--|---------|
| Property Address: 139 WASHINGTON ST GLENVIEW, IL 60025                       |         |
| Recorded in Volume at Page   |         |
| Instrument No. 0728308027 , Parcel ID No. 09-12-440-003-000                  |         |
| of the record of Mortgages for COOK  | County, |
| Illinois, and more particularly described on said Deed of Trust              | referre |
| to herein.   | S       |
| Borrower: BRAD HILL AND JOANNE HILL, AS HUSBAND AND WIFE, NOT AS JOINT TENAN | TS OR D |

TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

J=LB8040110RE.039975 MIN 100063415380081739 MERS PHONE: 1-888-679-6377 (RIL1) Page 1 of 2

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## UNOFFICIAL COPY

Loan No. AN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 23, 2012

Mortgage Electronic Registration Systems, Inc.

| STATE OF IDAHO )  |              |
|---|--------------|
| COUNTY OF BONNEVILLE )  |              |
| On this <b>JULY 23, 2012</b> , before me, the undersign             | ed, a Notary |
| Public in said State, personally appeared MELISSA HIVELY            |              |
| and, personally known to me   |              |
| me on the basis of satisfactory evidence) to be the perso           | ns who exe-  |
| cuted the within instrument as ASSIS'ANT SECRETARY                  | and          |
| respectively, on behalf of  |              |
| Mortgage Electronic Registration Systems, Inc. Solely As Nominee Fo | r            |
| Everbank ITS SUCCESSORS AND ASSIGNS                                 |              |
| P.O. BOX 2026, FLINT, MI 48501-2026                                 | and          |
| acknowledged to me, that they, as such officers, being a            | uthorized so |
| to do, executed the foregoing instrument for the purposes           | therein      |
| contained and that such Corporation executed the within i           | nstrument    |
| pursuant to its by-laws or a resolution of its Board of D           | irectors.    |

ASSISTANT SECRETARY

WITNESS My hand and official seal.

MISTYLIN HANSEN NOTARY PUBLIC

STATE OF IDAHO

MISTYLIN HANSEN (COMMI

NOTARY PUBLIC