

# UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**PH: (208)528-9895**

Doc#: 1221939004 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/06/2012 08:27 AM Pg: 1 of 2

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 12157702 (1909682500)  
PIN No. 07-27-102-020-1153



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**UNIT 608-3C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LAKEWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25252295, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Beneficiary: **Mortgage Electronic Registration Systems, Inc. Solely As Nominee For Coldwell Banker Home Loans ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **608 WATERFORD RD #3C SCHAUMBURG, IL 60193**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,

Instrument No. 0629657112, Parcel ID No. 07-27-102-020-1153

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **AMBER M ROLEN, AN UNMARRIED WOMAN**

J=LB8040110RE.039972

MIN 100020000394062859 MERS PHONE: 1-888-679-6377

(RIL1)

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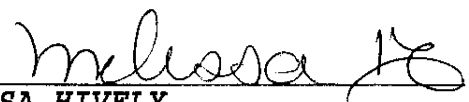
S 4  
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Loan No. 12157702 (1909682500)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 23, 2012

*Mortgage Electronic Registration Systems, Inc.*



**MELISSA HIVELY**  
**ASSISTANT SECRETARY**

Property of COCKSCREW OFFICE

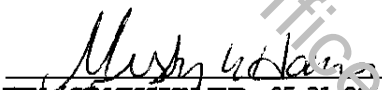
STATE OF IDAHO )  
  ) SS  
COUNTY OF BONNEVILLE )

On this JULY 23, 2012, before me, the undersigned, a Notary Public in said State, personally appeared MELISSA HIVELY and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ respectively, on behalf of Mortgage Electronic Registration Systems, Inc. Solely As Nominee For Coldwell Banker Home Loans ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
MISTYLIN HANSEN (COMMISSION EXP. 05-31-2018)  
NOTARY PUBLIC