RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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Doc#: 1222045080 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/07/2012 03:16 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RE LEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN I	BY THESE PRESENTS,	That the	t the American Chartered Bank				
corporation of the State of	Illinois	, for and in consideration of the payment of the indebtedne					
secured by the	Mortgage and As, ignment of Rent	s	hereinafter m	entioned, and the ca	ancellation of all		
he notes thereby secured	and of the sum of one dollar	r. the receipt	whereof is her	eby acknowledged	l, does hereby		
	EY and QUIT CLAIM unto	Dama	r-Kaminski Fu	neral Home, Inc.	•		
WITHOU, REDEATED, COLLEGE	T. unu voit out						
ts/his/their heirs legal renrese	entatives and assigns, all the rig'it,	ti le, interest, cla	im or demand	whatsoever it may	have acquired		
n, through, or by a certain	Mortgage and Assignment bearing	the date of 8	/1/2012	and recorded on	8/3/2012,		
n, undagii, or oy a contain	of Rents,	0,					
n the Recorder's Office of	Cook	County	, in the State of	Illinois,			
	ecords, on page ,as do	cument Nr(s).	1221	618071 and 122161	8072 ,		
to the premise therein describe		Cook	, State of	Illinois	, as		
follows, to wit:							
•			- /_				
LOTS I AND 2 IN DAMAR S	SUBDIVISION OF PART OF THE	WEST 1/2 OF T	HE SOUTHWE	ST 1/4 OF SECTION	ON 26 AND		
PART OF THE EAST 1/2 OF	THE SOUTHEAST 1/4 OF SECTION	ON 27, ALL IN	FOWNSP [™] 38	NORTH, RANGE	12 EAST OF		
	ERIDIAN, IN COOK COUNTY, IL		0.0				
			O.				
				/x.			
together with all the appurtena	nces and privileges thereunto belong	ging and appertai	ning.				
Permanent Real Estate Index 1		18-27-412-009-0	000 and 18-27-	412-010 - 000%			
Address(es) of premises:		th 88th Avenue, J	Justice, IL 604:	58-1391			
Witness hand		, this		of	,		
			//	/ //			
		CERCA	122	ulr	(07.41)		
					(SEAL)		
					(SEAL)		
			1100 F II''-	. D J			
This instrument was prepared			1199 E. Higgin				
	American Chartered Ban	<u> </u>	Schaumburg, Il	(ADDRESS)			
	(mun)			/			

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STATE OF	Illinois		ss.			
County of	Cook		J 33.			
I, in and for said County, in personally known to me to	be the Bar	ank Officer	FY that of the	A	andrew Gruber	, a notary publi
known to me to be the same persons whose and severally acknowledge and delivered the said to authority given by the lact, and as the free and vo	names are subscribe ed that as such instrument and cause	d to the foreg Bank Officer sed the corporate Directors	ecretary of said coing instrument, and e seal of said	corporation of said corp	to be affixed the poration, as their from	to me to be the day in person tary, they signe ereto, pursuan
GIVEN under my hand ar	70_	seal this		_ day of	August	,
REBECC	CIAL SEAL A L AMBROSON IC - STATE OF ILLINOIS ION EXPIRES:03/03/16	Coope	Commission ex	. N	OTARY 3/1	k
MAIL TO:		ADDRESS OF PROPERTY:		ТО	Co	RELEASE DEED By Corporation