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Doc#: 1222050000 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/07/2012 08:08 AM Pg: 1 of 3

Recording Requested By/Return To:
**DRAPER AND KRAMER MORTGAGE
CORP. DBA 1ST ADVANTAGE
MORTGAGE
701 EAST 22ND STREET, SUITE
125
LOMBARD, IL 60148
ATTENTION: ATTENTION FINAL
DOCUMENTS**

This Instrument Prepared By:
**MARY JAENKE
DRAPER AND KRAMER MORTGAGE
CORP. DBA 1ST ADVANTAGE
MORTGAGE
701 EAST 22ND STREET, SUITE
125
LOMBARD, IL 60148
(877) 353-8472**

ASSIGNMENT OF MORTGAGE

DINGES
Loan #: 0812013102
MIN: 100188512040594273
4273
PIN: 04-24-103-042-0000

For Value Received, Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for **DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE** (its successors and assigns, (herein Assignor") whose address is P.O. Box 2026, Flint, Michigan, 48501-2026, does hereby grant, sell, assign, transfer and convey unto **ASSOCIATED BANK, N.A.**, a corporation organized and existing under the laws of WISCONSIN (herein "Assignee"), whose address is **2985 S. RIDGE RD. SUITE A, GREEN BAY, WI 54304**, a certain Mortgage dated **APRIL 10, 2012**, made and executed by **VICTORIA A. DINGES AND BARNABY L. DINGES, WIFE AND HUSBAND**, to and in favor of **DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE** upon the following described property situated in COOK County, State of Illinois:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID # **04-24-103-042-0000**

Property Address: **421 CHAPEL HILL LANE, NORTHFIELD, IL 60093**

MIN: 100188512040594273
DocuTech 5315 (IL)
4319.6

MERS Phone: 1-888-679-6377
Page 1 of 2

Rev. 10/02



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0812013102

Such Mortgage having been given to secure payment of **SEVEN HUNDRED TWENTY THOUSAND AND 00/100** Dollars (\$720,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 1216650007) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 10 2012.

Assignor Mortgage Electronic Registration Systems, Inc.
By: [Signature]
Assistant Secretary

STATE OF ILLINOIS
COUNTY OF KENDALL

I, JOHN LAGRASSA a Notary Public in and for said county and state do hereby certify that CLARA LAMBERT as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. (MERS) personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of APRIL 2012.

[Signature]
Notary Public: JOHN LAGRASSA

My Commission Expires 2/10/2014



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STREET ADDRESS: 421 CHAPEL HILL LANE
CITY: NORTHFIELD COUNTY: COOK
TAX NUMBER: 04-24-103-042-0000

LEGAL DESCRIPTION:

LOT 6 IN CHAPEL HILLS, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office