

UNOFFICIAL COPY

Doc#. 1222057172 fee: \$50.00
Date: 08/07/2012 09:48 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
VERDUGO TRUSTEE SERVICE CORPORATION
PO BOX 10003
HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 10003
HAGERSTOWN MD 21747-0003

SUBMITTED BY: ABIGAIL ROSS

Loan Number: 2003532746
MERS ID#: **100011520035327461**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Original Mortgagor(S): CHRISTOPHER BULL SINGLE MAN
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0630435113
Date of Note: 10/19/2006 Original Recording Date: 10/31/2006
Property Address: 2709 N MILDRED AVE 3B CHICAGO, IL 60617-3394

Legal Description: **UNIT NUMBER 2709- B 3 IN MILDRED COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 8, BOTH INCLUSIVE, IN MARTIN C. ANDERSON'S RESUBDIVISION OF LOTS 1 TO 7 (EXCEPT THE EAST 64 FEET OF SAID LOTS 5, 6, AND 7) IN THE RESUBDIVISION OF LOTS 1 TO 11 BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCK 3 IN BERGMAN'S SUBDIVISION IN THE WEST 3/4 OF OUT LOT 9 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0618418047; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.**

PIN #: 14-29-406-032-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/07/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: **WALTER H EICHELBERGER**
Title: Assistant Secretary

State of MD }
County of Washington }

This instrument was acknowledged before me on 08/07/2012 by **WALTER H EICHELBERGER**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY

Bobbie Jo Engelman

Notary Public: BOBBIE JO
ENGELMAN
My Commission Expires: 07/07/2014
Resides in: Washington

**Bobbie Jo Engelman
Notary Public
Washington Co., MD**

Property of Cook County Clerk's Office