

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **14116241617363234**
Tax ID: **2517230330000**
Property Address:
1154 W 107th St
Chicago, IL 60643-3765
ILOv2-AM 19201482 E 7/25/2012

This space for Recorder's use

MIN #: 1001337-0002903827-3 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**
Borrower(s): **ERIC B RAYBON, A MARRIED MAN**
Date of Mortgage: **2/25/2008** Original Loan Amount: **\$51,000.00**
Recorded in **Cook County, IL** on: **3/12/2008**, book **N/A**, page **N/A** and instrument number **0807216017**

Property Legal Description:
THE WEST 36 FEET OF LOTS 10, 11 AND IN BLOCK 3 IN BAKER AND MACCONE'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. (S): 25-17-223-033 ADDRESS (ES) : 1154 W. 107TH STREET, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

 AUG 03 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Jeanine Abramoff*
Jeanine Abramoff Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On AUG 03 2012 before me, Violet Thomas-Hicks, Notary Public, personally appeared Jeanine Abramoff, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Violet Thomas-Hicks
Notary Public: Violet Thomas-Hicks
My Commission Expires: October 28, 2012

(Seal)

