

UNOFFICIAL COPY

Doc#: 1222008140 fee: \$50.00  
Date: 08/07/2012 03:01 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

MICHAEL R LEFKOW, JULIANA K LEFKOW  
2223 Walters Ave  
Northbrook IL 60062

**SUBMITTED BY:** Shirley Humberd

DOCID\_0008742924472005N

MERS ID#:

MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America, N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL R LEFKOW, JULIANA K LEFKOW

Original Instrument No: 0918315083

Original Deed Book:

Original Deed Page:

Date of Note: 04/30/2009

Property Address: 2223 WALTERS AVENUE NORTHBROOK, IL 60062

Legal Description: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THAT PART OF THE NORTH ½ OF THE SOUTH ½ OF THE SOUTH EAST ¼ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTH ½ OF SAID SOUTH EAST ¼ 924 FEET EAST OF THE NORTH WEST CORNER OF THE SOUTH ½ OF SAID SOUTH EAST ¼ THENCE SOUTH ON A LINE 924 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTH EAST ¼ 659.75 FEET MORE OR LESS TO THE SOUTH LINE OF THE NORTH ½ OF THE SOUTH ½ OF SAID SOUTH EAST ¼, THENCE EAST ALONG SAID SOUTH LINE 132 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID SOUTH EAST ¼ OF THE NORTH LINE OF THE SOUTH ½ OF SAID SOUTH EAST ¼; THENCE WEST ALONG SAID NORTH LINE 132 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID TRACT THE WEST 70 FEET THEREOF AND EXCEPTING FROM SAID TRACT THE SOUTH 360 FEET THEREOF).

PIN #: 04-09-411-075-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/06/2012.

**Bank of America, N.A.**



By: Richard Amelung

Title: Assistant Vice President

State of AZ }  
City/County of Maricopa }

On 08/06/2012, before me, Shirley Humberd, Notary Public, personally appeared Richard Amelung, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



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*Shirley Humbert*

Notary Public: Shirley Humbert  
Phone # (800) 540-2684

Property of Cook County Clerk's Office