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1222017054

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 15715 Bank Financial

CT Lien Solutions  
P.O. Box 29071  
Glendale, CA 91209-9071

34205732

ILIL

Doc#: 1222017054 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/07/2012 01:45 PM Pg: 1 of 3

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1a. 0722917092 08/17/07 CC IL Cook

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☒ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ **DELETE** name: Give record name to be deleted in item 6a or 6b. ☐ **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME

HODGES

FIRST NAME

DEWEY

MIDDLE NAME

A.

SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

7d. SEE INSTRUCTION

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. OF ORGANIZATIONAL ID #, if any

☐ NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT Y

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
BANKFINANCIAL, F.S.B.

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. **OPTIONAL FILED REFERENCE DATA**

34205732 Debtor Name: HODGES, DEWEY A. DAN KRZAK (DK) 137-612/1902027127

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**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0722917092 08/17/07 CC IL Cook

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

BANKFINANCIAL, F.S.B.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

HODGES, DEWEY A. - 20139 OREGON TRAIL, OLYMPIA FIELDS, IL 60461

HODGES, CYNTHIA J. - 20139 OREGON TRAIL, OLYMPIA FIELDS, IL

60461

SP: BANKFINANCIAL, F.S.B. - 15W060 NORTH FRONTAGE ROAD, BURR  
RIDGE, IL 60527

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**EXHIBIT A**

**BORROWER:** DEWEY A. AND CYNTHIA J. HODGES

**LOAN NO.:** 1902027127

**PROPERTY ADDRESS:** 4111 LINDENWOOD DR., MATTESON, IL 60443

**PIN #:** 31-22-207-017-0000

**LEGAL DESCRIPTION:**

**LOT 68 IN THE RESUBDIVISION OF LOTS 5 TO 7 IN MATTESON  
HIGHLANDS UNIT NUMBER 1 BEING A SUBDIVISION OF THE SOUTH 1850  
FEET OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE  
SOUTH 250 FEET OF THE EAST 475 FEET AND EXCEPT MATTESON  
HIGHLANDS SUBDIVISION AS PER PLAT THEREOF RECORDED JULY 6,  
1962 AS DOCUMENT 18525570) IN COOK COUNTY, ILLINOIS.**