

# UNOFFICIAL COPY



Doc#: 1222018000 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/07/2012 08:25 AM Pg: 1 of 3

**RECORDING REQUESTED BY:**

HANA SMALL BUSINESS LENDING, INC.

**AND WHEN RECORDED MAIL TO:**

HANA SMALL BUSINESS LENDING, INC.  
1000 WILSHIRE BLVD., 20<sup>TH</sup> FLOOR  
LOS ANGELES, CA 90017  
SBA LOAN #S1107

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

A.P.N.: 13-23-210-017-0000 & 13-23-210-018-0000

Order No.:

Escrow No.:

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to:

Wells Fargo Bank, N.A., and its successors and assigns, as Indenture Trustee, under that certain Indenture dated as of June 22, 2012, as the same may be amended from time to time, for the benefit of the United States Small Business Administration and the holders of the Hana Small Business Lending Loan Trust 2012-1, Unguaranteed SBA 7(a) Loan-Backed Notes, Series 2012-1, as their respective interests may appear, subject to the Multi-Party Agreement dated as of the Closing Date, as the same may be amended from time to time.

For and in consideration of One Million Two Hundred Thousand dollars and No/100 (\$1,200,000.00), the receipt of which is acknowledged, Hana Small Business Lending, Inc. whose address is 1000 Wilshire Blvd., 20th Floor, Los Angeles, CA 90017, hereby grants, assigns and transfers to Wells Fargo Bank, N.A., whose address is 9062 Old Annapolis Road, Columbia, Maryland 21045-1951, that certain mortgage executed by Ayub M Khan (mortgagor) to Hana Small Business Lending, Inc., dated April 26, 2010, and recorded in the office of the Cook County Recorder of Deeds, State of Illinois, as Document Number 1012612079 described therein and the money to become due thereon with the interest provided therein.

In witness whereof, the undersigned has executed this assignment on 22<sup>nd</sup> of June, 2012.

HANA SMALL BUSINESS LENDING, INC.

BY:   
JAMES KIM, SVP & MANAGER

S Yes  
P 3  
S NO  
M NO  
SC Yes  
E Yes  
INT NO

# UNOFFICIAL COPY

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

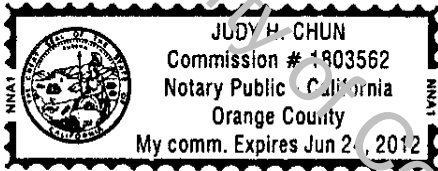
State of California

County of LA

On 6/22/2012 before me, Judy H. Chun, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared James Kim  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Judy H. Chun  
Signature of Notary Public

Place Notary Seal Above

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### Description of Attached Document

Title or Type of Document: Assignment & Mortgage

Document Date: 6/22/12 Number of Pages: 7/8

Signer(s) Other Than Named Above: N/A

#### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- Corporate Officer — Title(s): \_\_\_\_\_
- Individual
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Corporate Officer — Title(s): \_\_\_\_\_
- Individual
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

# UNOFFICIAL COPY

**LOAN #:** S1107

**DOC #:** 1012612079

**PROPERTY ADDRESS:** 3801-3815 NORTH ELSTON AVENUE, CHICAGO, IL 60618

**LEGAL DESCRIPTION:**

**LOTS 18, 19, 20, 21, 22 AND 23 IN BLOCK 5 IN RACE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office