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Doc#: 1222018001 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/07/2012 08:25 AM Pg: 1 of 3

RECORDING REQUESTED BY:

HANA SMALL BUSINESS LENDING, INC.
AND WHEN RECORDED MAILTO:

HANA SMALL BUSINESS LENDING, INC. 1000 WILSHIPE BLVD., 20TH FLOOR LOS ANGELES CA 90017 SBA LOAN #\$17.07

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

A.P.N.: 13-14-100-004-0050-8 13-14-100-005-0000

Order No.:

Escrow No.:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned graits, assigns and transfers to:

Wells Fargo Bank, N.A., and its successors and assigns, as Indenture Trustee, under that certain Indenture dated as of June 22, 2012, as the same may be amended from time to time, for the benefit of the United States Small Business Administration and the holders of the Hana Small Business Lending Loan Trust 2012-1, Unguaranteed SBA 7(a) Loan-Backed Notes, Series 2012-1, as their respective interests may appear, subject to the Multi-Party Agreement dated as of the Closing Date, as the same may be amended from time to time.

For and in consideration of One Million Two Hundred Thousand dollars and No/100 (\$1,200,000.00), the receipt of which is acknowledged, Hana Small Business Lending, Inc. whose address is 1000 Wilshire Blvd., 20th Floor, Los Angeles, CA 90017, hereby grants, assigns and transfers to Wells Fargo Bank N.A., whose address is 9062 Old Annapolis Road, Columbia, Maryland 21045-1951, that certain mortgage executed by Ayub M Khan, AKA M. Ayub Khan (mortgagor) to Hana Small Business Lending, Inc., dated April 26, 2010, and recorded in the office of the Cook County Recorder of Deeds, State of Illinois, as Document Number 1013304033 described therein and the money to become due thereon with the interest provided therein.

In witness whereof, the undersigned has executed this assignment on 22nd of June, 2012.

HANA SMALL BUSINESS LENDING, INC.

JAMES KIM, SVP & MANAGER

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LIFORNIA ALL-PURPOSE AC	CIVIL COD **CONCONONICATION OF THE CONTRACT OF THE COD **CONCONONICATION OF THE CONTRACT OF THE CODE
State of California	•
otate of Gamornia	J
County of	J
On 6/21/2012 before me, _	Judy H. Chun A Notory Pulisc Here Insert Name and Title of the Officer Jonnes Lim Name(s) of Signer(s)
personally appeared	Jomes (i) in Name(s) of Signer(s)
0	who proved to me on the basis of satisfactor
100	evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledge
C/X	to me that hasherthey executed the same i
JUDY H. CHUN	her/their authorized capacity(ies), and that b
Commission # 1803562	her/their signature(s) on the instrument th
Notary Public - California	person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Orange County My comm. Expires Jun 24, 2012	
	I certify under PENALTY OF PERJURY under the
	laws of the State of California that the foregoing
	paregraph is true and correct.
	WITNESS my hand and official seal.
	WITNESS my hand and official seal.
Place Notary Seal Above	WITNESS my hand and official seal. Signature: Signature of Notary Public
Though the information below is not require	Signature: Signature: Signature of Notary Public OPTIONAL and by law, it may prove valuable to pe sons relying on the document
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LOAN #: \$1107

DOC#: 1013304088

PROPERTY ADDRESS: 4745-4747 NORTH PULASKI ROAD, CHICAGO, IL 60630

LEGAL DESCRIPTION:

LOTS 17 AND 18 IN BLOCK 4 IN TRYON AND DAVIS 40TH AVENUE ADDITION TO IRVING PARK, A THE PARTY OF COOK COUNTY CLOTH'S OFFICE SUBDIVISION 'N THE NORTH 1/2 OF NORTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, HANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.