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Doc#: 1222018001 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2012 08:25 AM Pg: 1 of 3

RECORDING REQUESTED BY:

HANA SMALL BUSINESS LENDING, INC.

AND WHEN RECORDED MAIL TO:

HANA SMALL BUSINESS LENDING, INC.
1000 WILSHIRE BLVD., 20TH FLOOR
LOS ANGELES, CA 90017
SBA LOAN #S1107

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

A.P.N.: 13-14-100-004-0000 & 13-14-100-005-0000

Order No.:

Escrow No.:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to:

Wells Fargo Bank, N.A., and its successors and assigns, as Indenture Trustee, under that certain Indenture dated as of June 22, 2012, as the same may be amended from time to time, for the benefit of the United States Small Business Administration and the holders of the Hana Small Business Lending Loan Trust 2012-1, Unguaranteed SBA 7(a) Loan-Backed Notes, Series 2012-1, as their respective interests may appear, subject to the Multi-Party Agreement dated as of the Closing Date, as the same may be amended from time to time.

For and in consideration of One Million Two Hundred Thousand dollars and No/100 (\$1,200,000.00), the receipt of which is acknowledged, Hana Small Business Lending, Inc. whose address is 1000 Wilshire Blvd., 20th Floor, Los Angeles, CA 90017, hereby grants, assigns and transfers to Wells Fargo Bank, N.A., whose address is 9062 Old Annapolis Road, Columbia, Maryland 21045-1951, that certain mortgage executed by Ayub M Khan, AKA M. Ayub Khan (mortgagor) to Hana Small Business Lending, Inc., dated April 26, 2010, and recorded in the office of the Cook County Recorder of Deeds, State of Illinois, as Document Number 1013304032 described therein and the money to become due thereon with the interest provided therein.

In witness whereof, the undersigned has executed this assignment on 22nd of June, 2012.

HANA SMALL BUSINESS LENDING, INC.

BY: 
JAMES KIM, SVP & MANAGER

S Yes
P 3
S NO
M NO
SC Yes
E Yes
INT 1/4

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

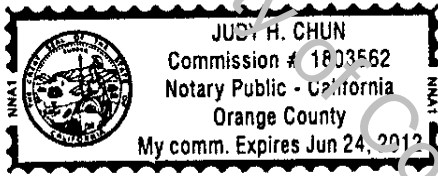
CIVIL CODE § 1189

State of California

County of LA

On 6/22/2012 before me, Judy H. Chun, A Notary Public
Date Here Insert Name and Title of the Officer

personally appeared James Kim
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Judy H. Chun
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Assignment of Mortgage

Document Date: 6/22/2012 Number of Pages: 2

Signer(s) Other Than Named Above: N/A

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Individual
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Individual
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

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LOAN #: S1107

DOC #: 1013304088

PROPERTY ADDRESS: 4745-4747 NORTH PULASKI ROAD, CHICAGO, IL 60630

LEGAL DESCRIPTION:

LOTS 17 AND 18 IN BLOCK 4 IN TRYON AND DAVIS 40TH AVENUE ADDITION TO IRVING PARK, A SUBDIVISION IN THE NORTH 1/2 OF NORTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office