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Doc#: 1222018005 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2012 08:25 AM Pg: 1 of 3

RECORDING REQUESTED BY:

HANA SMALL BUSINESS LENDING, INC.

AND WHEN RECORDED MAIL TO:

HANA SMALL BUSINESS LENDING, INC.
1000 WILSHIRE BLVD., 20TH FLOOR
LOS ANGELES, CA 90017
SBA LOAN #S1133

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

A.P.N.: 06-06-100-001-0000 Order No.:

Escrow No.:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to:

Wells Fargo Bank, N.A., and its successors and assigns, as Indenture Trustee, under that certain Indenture dated as of June 22, 2012, as the same may be amended from time to time, for the benefit of the United States Small Business Administration and the holders of the Hana Small Business Lending Loan Trust 2012-1, Unguaranteed SBA 7(a) Loan-Backed Notes, Series 2012-1, as their respective interests may appear, subject to the Multi-Party Agreement dated as of the Closing Date, as the same may be amended from time to time.

For and in consideration of NINE HUNDRED SEVENTY-FIVE THOUSAND dollars (\$975,000), the receipt of which is acknowledged, Hana Small Business Lending, Inc. whose address is 1000 Wilshire Blvd., 20th Floor, Los Angeles, CA 90017, hereby grants, assigns and transfers to Wells Fargo Bank, N.A., whose address is 9062 Old Annapolis Road, Columbia, Maryland 21045-1951, that certain mortgage executed by UNITED LIGHT LLC (mortgagor) to HANA SMALL BUSINESS LENDING, INC., dated February 18, 2011, and recorded in COOK County, State of Illinois, as Instrument No. 1104644074 described therein and the money to become due thereon with the interest provided therein.

In witness whereof, the undersigned has executed this assignment on 22nd of June, 2012.

HANA SMALL BUSINESS LENDING, INC.

BY: 
JAMES KIM, SVP & MANAGER

S Yes
P 3
S NO
M NO
SC Yes
E Yes
INT NO

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On 6/22/12 before me, Jenny Shann, a Notary Public
Date Here Insert Name and Title of the Officer

personally appeared James Kim
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Assignment of Mortgage

Document Date: 6/22/12 Number of Pages: 1

Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

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LOAN #: S1195

PROPERTY ADDRESS: 1585 DUNDEE AVENUE, ELGIN, IL 60120

LEGAL DESCRIPTION:

PARCEL 1:

LOT 2 IN DAYS INN SUBDIVISION, (EXCEPT THAT PART OF SAID LOT 2 FALLING IN KANE COUNTY), BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 2008 AS DOCUMENT NUMBER 2008K057513, IN KANE COUNTY, ILLINOIS, AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 2009 AS DOCUMENT NUMBER 0921903018, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 AND 2 IN DAYS INN SUBDIVISION, (EXCEPT THAT PART OF SAID LOT 2 FALLING IN COOK COUNTY), BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 2008 AS DOCUMENT NUMBER 2008K057513, IN KANE COUNTY, ILLINOIS, AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 2009 AS DOCUMENT NUMBER 0921903018, IN COOK COUNTY, ILLINOIS.

County Clerk's Office