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Doc#: 1222018006 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2012 08:25 AM Pg: 1 of 3

RECORDING REQUESTED BY:

HANA SMALL BUSINESS LENDING, INC.

AND WHEN RECORDED MAIL TO:

HANA SMALL BUSINESS LENDING, INC.
1000 WILSHIRE BLVD., 20TH FLOOR
LOS ANGELES, CA 90017
SBA LOAN #S1274

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

A.P.N.: 13-27-215-010-0000

Order No.:

Escrow No.:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to:

Wells Fargo Bank, N.A., and its successors and assigns, as Indenture Trustee, under that certain indenture dated as of June 22, 2012, as the same may be amended from time to time, for the benefit of the United States Small Business Administration and the holders of the Hana Small Business Lending Loan Trust 2012-1, Unguaranteed SBA 7(a) Loan-Backed Notes, Series 2012-1, as their respective interests may appear, subject to the Multi-Party Agreement dated as of the Closing Date, as the same may be amended from time to time.

For and in consideration of TWO HUNDRED TEN THOUSAND dollars (\$210,000), the receipt of which is acknowledged, Hana Small Business Lending, Inc. whose address is 1000 Wilshire Blvd., 20th Floor, Los Angeles, CA 90017, hereby grants, assigns and transfers to Wells Fargo Bank, N.A., whose address is 9062 Old Annapolis Road, Columbia, Maryland 21045-1951, that certain mortgage executed by BLUE STAR PROPERTY, INC. (mortgagor) to HANA SMALL BUSINESS LENDING, INC., dated October 25, 2011, and recorded in COOK County, State of Illinois, as Instrument No. 1129833058 described therein and the money to become due thereon with the interest provided therein.

In witness whereof, the undersigned has executed this assignment on 22nd of June, 2012.

HANA SMALL BUSINESS LENDING, INC.

BY: *James Kim*
JAMES KIM, SVP & MANAGER

S Yes
P 3
S NO
M NO
SC Yes
E Yes
INT Yes

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On 6/22/12 before me, Jenny Shinn, a Notary Public
Date Here Insert Name and Title of the Officer

personally appeared James Kim
Name(s) of Signer(s)

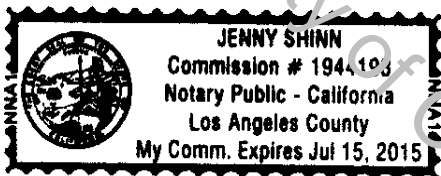
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Assignment of Mortgage

Document Date: 6/22/12 Number of Pages: 1

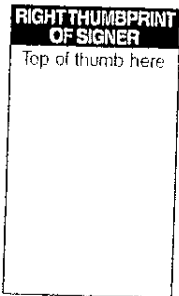
Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

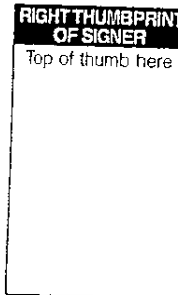
Signer Is Representing: _____



Signer's Name: _____

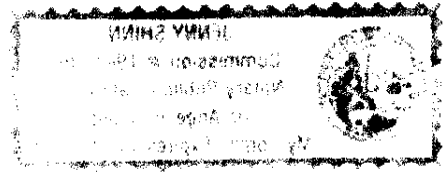
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



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Property of Cook County Clerk's Office



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LOAN #: S1274

PROPERTY ADDRESS: 4031 WEST NELSON STREET, CHICAGO, IL 60641

LEGAL DESCRIPTION:

LOT 35 IN BLOCK 2 IN BELMONT GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1913 AS DOCUMENT NUMBER 5209764, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office