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Doc#: 1222018010 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2012 08:25 AM Pg: 1 of 3

RECORDING REQUESTED BY:

HANA SMALL BUSINESS LENDING, INC.

AND WHEN RECORDED MAIL TO:

HANA SMALL BUSINESS LENDING, INC.
1000 WILSHIRE BLVD., 20TH FLOOR
LOS ANGELES, CA 90017
SBA LOAN #S1217

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

A.P.N.: 32-19-403-005 & 32-19-403-006 Order No.:

Escrow No.:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to:

Wells Fargo Bank, N.A., and its successors and assigns, as Indenture Trustee, under that certain Indenture dated as of June 22, 2012, as the same may be amended from time to time, for the benefit of the United States Small Business Administration and the holders of the Hana Small Business Lending Loan Trust 2012-1, Unguaranteed SBA 7(a) Loan-Backed Notes, Series 2012-1, as their respective interests may appear, subject to the Multi-Party Agreement dated as of the Closing Date, as the same may be amended from time to time.

For and in consideration of SIX HUNDRED SIXTY ONE THOUSAND dollars (\$661,000), the receipt of which is acknowledged, Hana Small Business Lending, Inc. whose address is 1000 Wilshire Blvd., 20th Floor, Los Angeles, CA 90017, hereby grants, assigns and transfers to Wells Fargo Bank, N.A., whose address is 9062 Old Annapolis Road, Columbia, Maryland 21045-1951, that certain mortgage executed by DINO'S CLEANER, INC. (mortgagor) to HANA SMALL BUSINESS LENDING, INC., dated March 8, 2012, and recorded in COOK County, State of Illinois, as Instrument No. 1206855056 described therein and the money to become due thereon with the interest provided therein.

In witness whereof, the undersigned has executed this assignment on 22nd of June, 2012.

HANA SMALL BUSINESS LENDING, INC.

BY: 
JAMES KIM, SVP & MANAGER

S Yes
P 3
S NO
M NO
SC Yes
E Yes
INT NO

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On 6/22/12 before me, Jenny Shinn, a Notary Public

personally appeared James Kim

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Signature Jenny Shinn
Signature of Notary Public



OPTIONAL
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document
Title or Type of Document: Assignment of Mortgage
Document Date: 6/22/12 Number of Pages: 1
Signer(s) Other Than Named Above: none

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ <input type="checkbox"/> Individual <input type="checkbox"/> Corporate Officer — Title(s): _____ <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General <input type="checkbox"/> Attorney in Fact <input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator <input type="checkbox"/> Other: _____	RIGHT THUMBPRINT OF SIGNER Top of thumb here	Signer's Name: _____ <input type="checkbox"/> Individual <input type="checkbox"/> Corporate Officer — Title(s): _____ <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General <input type="checkbox"/> Attorney in Fact <input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator <input type="checkbox"/> Other: _____	RIGHT THUMBPRINT OF SIGNER Top of thumb here
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Signer Is Representing: _____

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LOAN #: S1317

PROPERTY ADDRESS: 348 WEST 14TH STREET, CHICAGO HEIGHTS, IL 60411

LEGAL DESCRIPTION:

THE WEST 85 FEET OF THE NORTH 125 FEET OF LOT 1 IN BLOCK 1 AND THE EAST 30 FEET OF THE NORTH 125 FEET OF LOT 8 IN BLOCK 1 IN CAPITAL HILL ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION IN THE EAST 697.45 FEET OF THE NORTH ½ OF THE SOUTH EAST ¼ OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office