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Doc#: 1222029015 Fee: \$40.00
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Cook County Recorder of Deeds
Date: 08/07/2012 09:56 AM Pg: 1 of 2

And When Recorded Mail To:
EverBank
8100 Nations Way
Jacksonville, FL 32256

MERS MIN#: 100031205442271744 PHONE#: (888) 679-6377
Customer#: 1 Service#: 114362RL1 +
Loan#: 9000674662

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **THOMAS R BIRRI AND JAMIE K BIRRI HUSBAND AND WIFE**
Original Mortgagee: **WINTRUST MORTGAGE**
Mortgage Dated: **MARCH 04, 2009** Recorded on: **MARCH 16, 2009** as Instrument No. **0907512169** in Book No. --- at Page No. ---
Property Address: **3228 N SHEFFIELD AVE #2, CHICAGO, IL 60657-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **14-20-424-048-1002/14-20-424-048-1005**

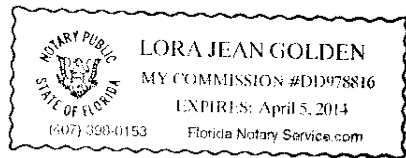
Legal Description: **See Attached Exhibit**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 12, 2012**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ACTING SOLELY AS NOMINEE FOR WINTRUST MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By:
Timothy Simmer, Assistant Secretary

State of FLORIDA }
County of DUVAL } ss.

On **JULY 12, 2012**, before me, **Lora Jean Golden**, a Notary Public, personally appeared **Timothy Simmer**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.
Witness my hand and official seal.

(Notary Name): **Lora Jean Golden**



S yes
P /
S /
M No
SC yes
E yes
INT /

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Loan 9000674662

EXHIBIT "A"

UNIT 2 AND UNITS P-1 AND P-4 IN THE 3228 NORTH SHEFFIELD CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOT 36 IN BLOCK 5 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, RECORDED JUNE 14, 2004 AS DOCUMENT NUMBER 0416618147, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN(S): 14-20-424-048-1002, 14-20-424-048-1007, 14-20-424-048-1008

CKA: 3228 NORTH SHEFFIELD AVENUE #2, CHICAGO, IL 60657

Property of Cook County Clerk's Office