

UNOFFICIAL COPY



Doc#: 1222039078 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2012 11:19 AM Pg: 1 of 2

FULL RELEASE DEED

LOAN NO. 7501059
PIN # 18-05-301-00 VOL 77

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

ROBERT W BLESSMAN AND ROBIN M BLESSMAN
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF MARCH 18, 1993, RECORDED ON MARCH 19, 1993, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 93206036, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON NOVEMBER 17, 2001.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR BY
MERGER TO LIBERTY FEDERAL BANK
FKA HINSDALE FEDERAL BANK FOR SAVINGS

Betsy S Everhart
BETSY S. EVERHART
AUTHORIZED SIGNER

BY: *Angella H. Bland*
ANGELLA H. BLAND
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON NOVEMBER 17, 2001, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Shirley J Coleman
SHIRLEY J COLEMAN, NOTARY PUBLIC
COMMISSION EXPIRES: 1/31/02

RETURN TO:
PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 3209
RICHMOND, VA 23294

S ✓
P ✓
S ✓
SC ✓
INT ✓

UNOFFICIAL COPY

LOT 8 IN BLOCK 25 IN FIELD PARK, A SUBDIVISION OF THE WEST 5/8 OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD AND THAT PART OF EAST 1638.7 FEET OF THE WEST 1886.2 FEET OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF NAPERVILLE ROAD IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 18-05-201-005 VOL. # 77

93206036

which has the address of 4347 JOHNSON [Street], WESTERN SPRINGS [City]

Illinois 60558-1414 [Zip Code] ("Property Address");

938076

Cook County Clerk's Office