

# UNOFFICIAL COPY



Doc#: 1222142091 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2012 11:15 AM Pg: 1 of 3

FIRST AMERICAN TITLE  
ORDER # 2323371

MAIL TO:  
MPS Community I, LLC  
120 S. LaSalle Street, Suite 1850  
Chicago, IL 60603

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS  
FIRST AMERICAN TITLE  
ORDER # 2323371

THIS INDENTURE, made this 30th day of May, 2012., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **MPS Community I LLC**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.


The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.



PERMANENT REAL ESTATE INDEX NUMBER(S): **25-20-403-037-0000**

PROPERTY ADDRESS(ES):

**11548 South Morgan Street, Chicago, IL, 60643**

IN WITNESS WHEREOF, said party of the first part has caused by attorney-in-fact, the day and year first above written.

REAL ESTATE TRANSFER	07/23/2012
	CHICAGO: \$240.00
	CTA: \$96.00
	TOTAL: \$336.00

REAL ESTATE TRANSFER	07/23/2012
	COOK \$16.00
	ILLINOIS: \$32.00
	TOTAL: \$48.00

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**Federal Home Loan Mortgage Corporation**

*Katherine G. Fite*  
By: **Pierce & Associates as Attorney-in-Fact**

STATE OF ILL )  
COUNTY OF COOK ) SS

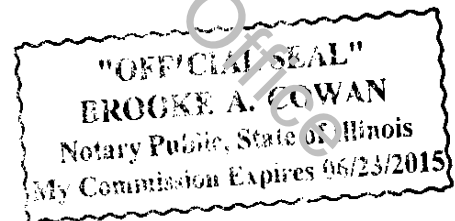
I, BROOKE A. COWAN a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KATHERINE G. FITE, personally known to me to be the Pierce & Associates as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the attorney-in-fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 30 day of May, 2012.

BROOKE A. COWAN  
NOTARY PUBLIC

My commission expires: 06/23/15

This Instrument was prepared by  
PIERCE & ASSOCIATES, P.C.,  
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452  
BY: Justin Domingo



PLEASE SEND SUBSEQUENT TAX BILLS TO:

MPS Community I, LLC  
120 S. LaSalle Street, Suite 1850  
Chicago, IL 60603

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## EXHIBIT A

LOT 29, IN BLOCK 37, IN FREDERICK H. HARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH HALF OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office