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Doc#: 1222157181 fee: \$50.00
Date: 08/08/2012 08:48 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
Bank of America
Prepared By: Diana De Avila
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 17517989962490980

Tax ID: 11-30-318-034

Property Address:

7242 N Claremont Ave
Chicago, IL 60645-1804

IL0v2-AM 19405986 E 7/30/2012

This space for Recorder's use

MIN #: 1001337-0002567396-6

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: COUNTRYWIDE BANK, FSB.

Borrower(s): NORBERTO HENRIQUEZ

Date of Mortgage: 9/12/2007 Original Loan Amount: \$23,000.00

Recorded in Cook County, IL on: 9/24/2007, book N/A, page N/A and instrument number 0726746018

Property Legal Description:

PARCEL 1: THE WEST 29.0 FEET OF THE EAST 30.56 FEET (MEASURED ALONG THE NORTH LINE OF THE SOUTH 1/2 OF LTO 3) AND PERPENDICULAR THERETO) OF THE SOUTH 1/2 OF LOT 3 AND THE NORTH 1/2 OF LOT 4, BLOCK 7 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 181054 PARCEL 2: THE SOUTH 2.50 FEET OF THE NORTH 23.30 FEET (EXCEPT THE EAST 111.28 FEET) (MEASURED ALONG THE NORTH LINE OF THE SOUTH 1/2 OF LOT 3) AND PERPENDICULAR THERETO OF THE SOUTH 1/2 OF LOT 3 AND THE NORTH 1/2 OF LOT 4. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED MARCH 23, 1972, AS DOCUMENT 21844466 OUR FILE NUMBER: 0002866NILO7 PIN # 11-30-318-034

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

~~AUG 06 2012~~

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By: 

Ben Peck, Assistant Secretary

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State of California
County of Ventura

On AUG 06 2012 before me, Carmen L. Morse, Notary Public, personally appeared Ben Peck, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Carmen L. Morse
My Commission Expires: October 16, 2015

(Seal)

