

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **16519569193923007**
Tax ID: **19-18-408-057-0000**

Property Address:
6000 S Natoma Ave
Chicago, IL 60638-4114

IL062-AM 19236272 E 7/25/2012

This space for Recorder's use

MIN #: 100228400002027924

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **PERFECT MORTGAGE, INC., A MICHIGAN CORPORATION**
Borrower(s): **VICTOR J. LOMBARDI AND FRANCIS M. LOMBARDI, HUSBAND AND WIFE**

Date of Mortgage: **12/22/2008** Original Loan Amount: **\$321,120.00**

Recorded in Cook County, IL on: **1/21/2009**, book **N/A**, page **N/A** and instrument number **0902139001**

Property Legal Description:
LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND DESCRIBED AS FOLLOWS: LOT 1 AND THE NORTH 5 FEET OF LOT 2 IN BLOCK 10 IN FREDERICK H. BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 6000 SOUTH NATOMA, CHICAGO, ILLINOIS 60638 TAX ID NO. 19-18-408-057-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

~~AUG 03 2012~~

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Jeanine Abramoff Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On AUG 03 2012 before me, Deborah L. Beard, Notary Public, personally appeared Jeanine Abramoff, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Deborah L. Beard
My Commission Expires: June 26, 2013

(Seal)

