

UNOFFICIAL COPY

Doc# 1222157133 fee: \$50.00  
Date: 08/08/2012 08:21 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **17817138111051603**  
Tax ID: **12-04-222-022-0000**

Property Address:  
**30 Washington Ave**  
**La Grange, IL 60525-2544**

IL0v2-AM 19366961 E 7/27/2012

This space for Recorder's use

MIN #: 1000157-0008380216-1

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER OF BAC HOME LOAN SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**  
Borrower(s): **SHLOTTA GILBERT, AND GINGER GILBERT, EACH TO AN UNDIVIDED 1/2 INTEREST AS TENANTS IN COMMON. (HEIRS AT LAW OF DIANA M. GILBERT)**

Date of Mortgage: **7/26/2007** Original Loan Amount: **\$209,000.00**

Recorded in Cook County, IL on: **8/30/2007**, book **N/A**, page **N/A** and instrument number **0724244021**

Property Legal Description:

**LOTS TEN (10) AND ELEVEN (11) IN BLOCK FOUR (4) IN IRA BROWN'S ADDITION TO LAGRANGE, A SUBDIVISION OF THAT PART OF THE NORTH EAST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LING SOUTH OF CHICAGO, BURLINGTON, AN QUINCY RAILROAD EAST OF BLUFF AVENUE IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**AUG 06 2012**

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**

By: \_\_\_\_\_

**Jane Martorana**  
**Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

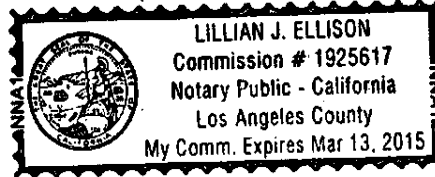
**Lillian J Ellison**

On AUG 06 2012 before me, \_\_\_\_\_, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.





Notary Public: Lillian J. Ellison (Seal)  
My Commission Expires: March 13, 2015