When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0313162547

## SATISFACTION OF MORTGAGE

The undersigned declares 'na) it is the present owner of a Mortgage made by **STEVEN R SCHMIDT AND BEATA SCHMIDT** to **WELLS FARGO BANK**, i. A. bearing the date 01/27/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Licrois, in Book, Page, or as Document # 1104555043.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 134 AND 135 IN PETER M HOFFMAN'S GREATER PARK RIDGE SUBDIVISION IN THAT PART OF THE SOUTHEAST QUARTER OF SECTION 21 AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22 LYING NORTH OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1924 AS DOCUMENT NUMBER 8564763, ALL IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 09-22-309-051-0000

SE, L.
OLINATION COMPANY
ON THE COMP Property more commonly known as: 1227 GOOD AVE, PARK RID GE, IL 60068.

Dated this 07th day of August in the year 2012 WELLS FARGO BANK, N.A.

NATALIE AGUIRRE

VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 17040140 ERCNIL1

\*17040140\*

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## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of August in the year 2012, by Natalie Aguirre as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NANCY FREDRITZ- NOTARY PUBLIC COMM EXPIRES: 06/27/2014



Coot County Clart's Office

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17040140 ERCNIL1

\*17040140\*

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## **UNOFFICIAL COPY**

Loan No: 0313162547

## 'EXHIBIT A'

LOTS 134 AND 135 IN PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION IN THAT PART OF THE SOUTHEAST QUARTER OF SECTION 21 AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22 LYING NORTH OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1924 AS DOCUMENT NUMBER 8564763, ALL IN COOK COUNTY, ILLINOIS.

