

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**Loan #: 0309293256**

**SATISFACTION OF MORTGAGE**

The undersigned declare, that it is the present owner of a Mortgage made by **TODD STALMACK AND KATHRYN STALMACK A/K/A KATHRYN MARKOWSKY** to **BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE** bearing the date 11/11/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1032156037.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 16 IN BLOCK 1 IN UNION ADDITION TO EVANSTON IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1871, BOOK 174, PAGE 11, AS DOCUMENT 11094 AND RE-RECORDED NOVEMBER 07, 1872 IN BOOK 3 OF PLATS, PAGE 33 AS DOCUMENT 66772, ALL IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 11-19-108-029-0000

Property more commonly known as: 1115 OAK AVENUE, EVANSTON, IL 60202.

**Dated this 07th day of August in the year 2012**  
**WELLS FARGO BANK, N.A.**

  
\_\_\_\_\_

NATALIE AGUIRRE  
VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 17120580 ERCNIL1




\*17120580\*

PROPERTY OF COOK COUNTY Clerk's Office

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of August in the year 2012, by Natalie Aguirre as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
NANCY FREDRITZ- NOTARY PUBLIC  
COMM EXPIRES: 06/27/2014



**Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17120580 ERCNIL1



\*17120580\*

Property of Cook County Clerk's Office