

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 3015537677
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): OLGA M DOMINGUEZ AND LUIS E DOMINGUEZ

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Original Instrument No: 0806408301

Date of Note: 02/19/2008

Original Recording Date: 03/04/2008

Property Address: 6117 LINCOLN AVE MORTON GROVE, IL 60053

Legal Description: **See exhibit A attached**

PIN #: 10-20-122-034-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/07/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **08/07/2012**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime
Commission**
Resides in: Ouachita

UNOFFICIAL COPY

LOAN NUMBER 3015537677

EXHIBIT A

THE NORTH 150.0 FEET OF LOT 7 LYING SOUTH OF THE SOUTHWESTRLY LINE OF LINCOLN AVENUE (EXCEPT THE EAST 43.97 FEET AND THE WEST 43.97 FEET THEREOF) IN NICHOLAS HAUPT HEIRS SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTH EAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 8.5 FEET AND THAT PART OF THE WEST 264.0 FEET LYING SOUTH OF CENTER OF ROAD) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office