Doc#. 1222108071 fee: \$50.00 UNOFFIC Apate: 08/08/2012/07:48 AM Pg: 1 of 2 Code County Revolder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1621520343

MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL L DANAHER

Original Mortgagee(S): JPMORGAN CHASE BAN. (, N.A.

Original Instrument No: 0800434099

Original Recording Date: 01/04/2008 Date of Note: <u>12/22/2007</u>

Property Address: 14730 HOMAN AVE MIDLOTHIAN, IL 60 45

Legal Description: See exhibit A attached PIN #: 28-11-403-033,28-11-403-034,28-11-403-035

County: Cook County, State of IL

Clorks

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/07/2012.

JPMORGAN CHASE BANK, N.A.

By: Arcola Freeman Title: Vice President

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State of LA

Parish of Ouachita

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Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arcola Freeman and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 08/07/2012. animilianiani aous

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Commission Resides in: Ouachita

1222108071 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 1621526348

EXHIBIT A

LOTS 28, 29 AND 30 IN BLOCK 3 IN MARKHAM MIDLOTHIAN ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 5 ACRES OF THE NORTH 1/2 THEREOF) OF THE SOUTHEAST 1/4 AND THE SHIP

TO IN CO.

COLORS

COLOR WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.