

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1154377380
MERS ID#: 100196399061142783
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL E CARNEY AND MARY JANE CARNEY
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.
Original Instrument No: 1101357060
Date of Note: 12/21/2010 Original Recording Date: 01/13/2011
Property Address: 221 DUPEE PL WILMETTE, IL 60091
Legal Description: See exhibit A attached
PIN #: 05-35-301-014-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/08/2012.

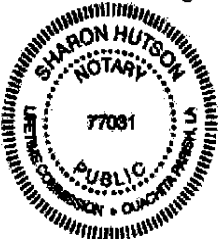
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **08/08/2012**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No. 1154377380

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 12 (EXCEPT THE NORTHERLY 24 3/4 FEET THEREOF) AND ALL OF LOT 13 AND LOT 14 (EXCEPT THE SOUTHERLY 10 1/4 FEET THEREOF) ALL IN BLOCK 1 IN COY'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF (EXCEPT RIGHT OF WAY AND GROUNDS OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD) THAT PORTION OF THE NORTH HALF OF LOTS 29 AND 30 IN A SUBDIVISION OF BAXTERS SHARE OF THE SOUTH SECTION OF OUILMETTE RESERVATION LYING SOUTH OF HILL STREET IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office