

# UNOFFICIAL COPY



Doc#: 1222110012 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2012 10:19 AM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT.  
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

**IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION**

HSBC BANK USA, N.A., AS TRUSTEE FOR  
THE REGISTERED HOLDERS OF ACE  
SECURITIES CORP. HOME EQUITY LOAN  
TRUST, SERIES 2004-HE4, ASSET BACKED  
PASS-THROUGH CERTIFICATES

CASE NUMBER:1:12-cv-5551

PLAINTIFF

VS.

DISTRICT JUDGE: John W. Darrah

JAMES A. SIFUENTES, SONYA E. SIFUENTES, MAGISTRATE JUDGE: Susan E. Cox  
MORTGAGE ELECTRONIC REGISTRATION  
SYSTEM INC., AS A NOMINEE FOR  
FREMONT INVESTMENT & LOAN,

DEFENDANT(S).

## NOTICE OF FORECLOSURE - LIS PENDENS

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION on 07/14/2012, and that the matter is now pending.

1. The Names of all Plaintiffs in the case and the case number are listed in the caption above.

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2. The Names of all title holders of record are as follows:  
James A. Sifuentes, Sonya E. Sifuentes

3. The legal description of the real estate sufficient to identify it with reasonable certainty:

THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOT 65, IN FIRST ADDITION TO BARTLETT'S HIGHLANDS BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4. A common address or description of the location of the real estate:

More Commonly Known As: 5204 S. Nagle Ave., Chicago, IL 60638  
Parcel ID: 19-07-414-018-0000

5. Identification of the Mortgage to be foreclosed:

- a) Nature of instrument: Mortgage
- b) Date of mortgage: 07/09/2004
- c) Name of mortgagor: James A. Sifuentes, Sonya E. Sifuentes
- d) Name of mortgagee: Fremont Investment & Loan
- e) Date and place of recording:

08/17/2004, Cook Recorder's Office

f) Identification of recording:

Document/Instrument No. 0423040221

Dated: July 14, 2012

Respectfully submitted,



One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP  
9191 Broadway  
Merrillville, IN 46410  
(219) 769-1313

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FREMONT INVESTMENT & LOAN,

DEFENDANT(S).

### CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

The Illinois Department of Financial and Professional Regulation Division of Banking  
Attn: HB 4050 Pilot Program  
122 S. Michigan Avenue

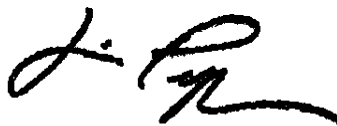
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19th Floor  
Chicago, IL 60603

City Clerk of Chicago  
City Hall  
121 N. LaSalle Street  
Chicago, IL 60602

Dated: July 14, 2012

Respectfully submitted,



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One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP  
Attorneys for Plaintiff  
9191 Broadway  
Merrillville, IN 46410  
(219) 769-1313

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