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Doc#: 1222110020 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2012 10:21 AM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT.
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

**IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION**

WELLS FARGO BANK, NATIONAL
ASSOCIATION, AS TRUSTEE FOR PARK
PLACE SECURITIES, INC., ASSET-BACKED
PASS-THROUGH CERTIFICATES, SERIES
2005-WLL1

CASE NUMBER: 1:12-cv-2076

PLAINTIFF

VS.

DISTRICT JUDGE: John F. Grady

STEVEN G. MELBERG, UNITED STATES OF
AMERICA, INTERNAL REVENUE SERVICE,
SUSANA MUNIZ AVALOS,

MAGISTRATE JUDGE: Geraldine Soat Brown

DEFENDANT(S).

NOTICE OF FORECLOSURE - LIS PENDENS

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION on 03/21/2012, and that the matter is now pending.

1. The Names of all Plaintiffs in the case and the case number are listed in the caption above.
2. The Names of all title holders of record are as follows:

S	J
P	J
S	N
M	N
SC	y
E	y
INT	dl

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Steven G Melberg, Susana Muniz Avalos

- 3. The legal description of the real estate sufficient to identify it with reasonable certainty:

LOT 2 IN KAMECZURA'S RESUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BIRK'S SUBDIVISION OF LOT 36 IN ROBERTSON AND YOUNG'S SUBDIVISION, IN SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- 4. A common address or description of the location of the real estate:

More Commonly Known As: 14628 S. Blaine Avenue
 Posen, IL 60469

Parcel ID: 28-12-225-231-0000

- 5. Identification of the Mortgage to be foreclosed:

- a) Nature of instrument: Mortgage
- b) Date of mortgage: 12/10/2004
- c) Name of mortgagor: Susana Muniz Avalos, Steven G. Melberg
- d) Name of mortgagee: Argent Mortgage Company, LLC
- e) Date and place of recording:

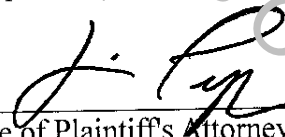
01/12/2005, Cook Recorder's Office

- f) Identification of recording:

Document/Instrument No. 0501246124

Dated: March 21, 2012

Respectfully submitted,



One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP
 9191 Broadway
 Merrillville, IN 46410
 (219) 769-1313

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CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:


The Illinois Department of Financial and Professional Regulation Division of Banking
Attn: HB 4050 Pilot Program
122 S. Michigan Avenue, 19th Floor
Chicago, IL 60603

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Posen, Village of
2440 Walter Zimny Drive
Posen, IL 60469

Dated: March 21, 2012

Respectfully submitted,



One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP
Attorneys for Plaintiff
9191 Broadway
Merrillville, IN 46410
(219) 769-1313

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