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Doc#: 1222110021 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2012 10:21 AM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT.
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

**IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION**

U.S. BANK N.A., AS TRUSTEE FOR THE
REGISTERED HOLDERS OF STRUCTURED
ASSET SECURITIES CORPORATION,
MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2005-SC1

CASE NUMBER: 1:12-cv-4631

PLAINTIFF

VS.

DISTRICT JUDGE: John W. Darrah

BERTHA R. JOHNSON, GREAT SENECA
FINANCIAL CORP., A MARYLAND
CORPORATION, UNITED STATES OF
AMERICA, INTERNAL REVENUE SERVICE,
DEFENDANT(S).

MAGISTRATE JUDGE: Morton Denlow

NOTICE OF FORECLOSURE - LIS PENDENS

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION on 06/13/2012, and that the matter is now pending.

1. The Names of all Plaintiffs in the case and the case number are listed in the caption above.
2. The Names of all title holders of record are as follows:
Bertha R. Johnson

S y
P y
S N
M N
SC y
E y
INT y

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3. The legal description of the real estate sufficient to identify it with reasonable certainty:

LOT 115 IN HILLCREST SUBDIVISION FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4. A common address or description of the location of the real estate:

More Commonly Known As: 3105 Oakwood Drive, Hazel Crest, IL 60429

Parcel ID: 28-36-112-019-0000

5. Identification of the Mortgage to be foreclosed:

- a) Nature of instrument: Mortgage
- b) Date of mortgage: 09/22/1999
- c) Name of mortgagor: Bertha R. Johnson
- d) Name of mortgagee: Ameriquest Mortgage Company
- e) Date and place of recording:

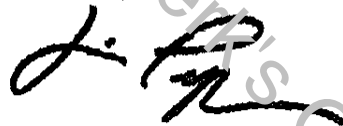
09/30/1999, Cook Recorder's Office

f) Identification of recording:

Document/Instrument No. 99927942

Dated: June 13, 2012

Respectfully submitted,



One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP
9191 Broadway
Merrillville, IN 46410
(219) 769-1313

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PLEASE RETURN TO THE FIRM LISTED ABOVE

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MAGISTRATE JUDGE: Morton Denlow

CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

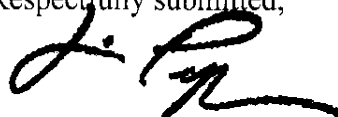
The Illinois Department of Financial and Professional Regulation Division of Banking
Attn: HB 4050 Pilot Program
122 S. Michigan Avenue
19th Floor
Chicago, IL 60603

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Village of Hazel Crest
3000 W. 170th Place
Hazel Crest, IL 60429

Dated: June 13, 2012

Respectfully submitted,



One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP
Attorneys for Plaintiff
9191 Broadway
Merrillville, IN 46410
(219) 769-1313

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