



When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1222115068 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2012 01:44 PM Pg: 1 of 2

Loan #: 1927333524



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/23/2007, and made by ROBERTO DUNAWAY-TORRES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 03/20/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0707955248. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 18-13-223-043

Property is commonly known as: 7537 W 58TH ST, SUMMIT, IL 60501.

Dated on 07/18/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
Kelly McWilliams  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 07/18/2012 (MM/DD/YYYY), before me appeared Kelly McWilliams, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
[Signature]  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 16636626 -- CHASE CJ3980961 MIN 100024200016373447 MERS PHONE 1-888-679-MERS [C] FRMIL1



\*16636626\*

S yes  
P 2  
S N  
M N  
SC yes  
E yes  
INT low

# UNOFFICIAL COPY

## EXHIBIT A

STREET ADDRESS: 130 DEE ROAD  
CITY: PARK RIDGE COUNTY: COOK  
TAX NUMBER: 09-27-306-062-0000

### LEGAL DESCRIPTION:

THE WEST 140 FEET OF THAT PART OF LOT 4 IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTIONS 27 AND 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 4 THENCE NORTH ALONG THE EAST LINE OF LOT 4, 247.32 FEET TO A POINT 725 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 4, 250.0 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOT 4, 47.32 FEET TO A POINT ON SAID LINE PARALLEL WITH THE EAST LINE OF LOT 4, 200.0 FEET NORTH OF THE SOUTH LINE OF LOT 4, THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 4, 350.0 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOT 4, 200 FEET TO THE SOUTH LINE OF LOT 4, THENCE EAST ALONG THE SOUTH LINE OF LOT 4, 600 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.



Cook County Clerk's Office