



Doc#: 1222115072 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2012 02:01 PM Pg: 1 of 2

When Recorded Mail To:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 2371635501

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by AMANDA RADAY to ALLIANT CREDIT UNION bearing the date 07/15/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1121741062.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-05-204-028-1005, 14-05-204-028-1306, 14-05-204-028-1307
Property more commonly known as: 1134 W GRANVILLE AVE APT 505, CHICAGO, IL 60660.

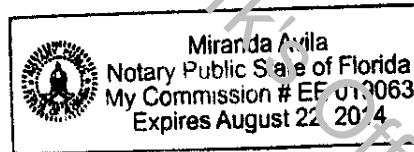
Dated on 07/25/2012 (MM/DD/YYYY)
ALLIANT CREDIT UNION

By: Sean Williams
SEAN WILLIAMS VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/25/2012 (MM/DD/YYYY), by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Miranda Avila
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 17008366 _@ CJ39780855E [C] FORM1\RCNLI1



17008366

S yes
P 2
S N
M N
SC yes
E yes
INT ad

UNOFFICIAL COPY

EXHIBIT A

Unit 505 and P- 340 and P- 341 and the exclusive right to the use of storage space S- 232, a limited common element, together with its undivided percentage interest in the common elements in The Granville Condominiums, as delineated and defined in the Declaration recorded as document number 0831945102 and as amended from time to time, in the East fractional half of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

2371635501_009

Property of Cook County Clerk's Office