

# UNOFFICIAL COPY



1222118026

Doc#: 1222118026 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2012 10:16 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: 95cfb9ca-e073-4013-8dc7-fe83ef34436a

DOCID\_0001945186582005N

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS

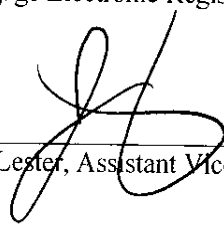
That Mortgage Electronic Registration Systems, Inc. is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by BEATA SMIAROWSKI, JANUSZ SMIAROWSKI, dated 07/22/2008 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0821034009, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: Legal Description Attached.

Property Address: 852 N CALIFORNIA AVE UNIT 2S CHICAGO IL 60622  
PIN: 16-01-326-077-1002

WITNESS my hand this 6-20-12

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Jesse Lester, Assistant Vice President

CO 4  
P 3  
S N  
M N  
SC 5  
E 7  
INT 8/14

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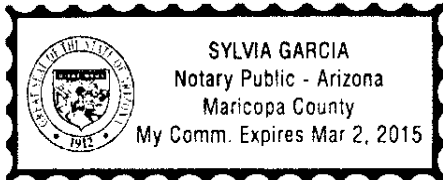
## Acknowledgment

DOCID\_0001945186582005N

Attached to Release of Mortgage or Trust Deed by Corporation dated: 6/20/12  
2 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 6/20/12, before me, Sylvia Garcia, Notary Public, personally appeared Jesse Lester, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



*Sylvia Garcia*  
Sylvia Garcia, Notary public

BEATA SMIAROWSKI, JANUSZ SMIAROWSKI  
852 N California Ave Apt 2S  
Chicago, IL 60622

Document Prepared By and  
When Recorded Return To:  
Yanneth Ramos  
ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler, AZ 85224

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 2S IN THE 852-854 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 33 AND 32 IN OSGOOD AND MUIR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 0814822016 AND 0818322036 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS EXCEPT THE COMMERCIAL PARCELS SEE BELOW

### PARCEL 2

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-6, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0814822016

### COMMERCIAL PARCEL 1 LOWER LEVEL:

THAT PART OF LOTS 33 AND 32 IN OSGOOD AND MUIR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHEAST CORNER OF LOTS 32 AND 33; THENCE S90°0'0"W, AN ASSUMED BEARING ALONG THE NORTH LINE OF SAID LOTS 32 AND 33, A DISTANCE OF 1.73 FEET; THENCE S0°0'0"E, A DISTANCE OF 1.05 FEET TO THE POINT OF BEGINNING; THENCE S90°0'0"W, A DISTANCE OF 50.90 FEET; THENCE S0°0'0"E, A DISTANCE OF 17.75 FEET; THENCE N90°0'0"E, A DISTANCE OF 0.80 FEET; THENCE S0°0'0"E, A DISTANCE OF 4.90 FEET; THENCE N90°0'0"E, A DISTANCE OF 5.70 FEET; THENCE N0°0'0"E, A DISTANCE OF 8.15 FEET; THENCE N00°0'0"E, A DISTANCE OF 15.20 FEET; THENCE S0°0'0"E, A DISTANCE OF 4.15 FEET; THENCE N90°0'0"E, A DISTANCE OF 21.39 FEET; THENCE N57°34'21"E, A DISTANCE OF 3.45 FEET; THENCE N90°0'0"E, A DISTANCE OF 4.90 FEET; THENCE N0°0'0"E, A DISTANCE OF 16.80 FEET TO THE POINT OF BEGINNING, LYING ABOVE A HORIZONTAL PLANE AT ELEVATION 19.41 FEET AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION 34.21 FEET (CHICAGO CITY DATUM).

### COMMERCIAL PARCEL 2 MAIN FLOOR:

THAT PART OF LOTS 33 AND 32 IN OSGOOD AND MUIR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHEAST CORNER OF LOTS 32 AND 33; THENCE S90°0'0"W, AN ASSUMED BEARING ALONG THE NORTH LINE OF SAID LOTS 32 AND 33, A DISTANCE OF 52.63 FEET; THENCE S0°0'0"E, A DISTANCE OF 1.05 FEET TO THE POINT OF BEGINNING; THENCE S90°0'0"W, A DISTANCE OF 32.35 FEET; THENCE S0°0'0"E, A DISTANCE OF 6.40 FEET; THENCE S90°0'0"W, A DISTANCE OF 3.75 FEET; THENCE S0°0'0"E, A DISTANCE OF 3.55 FEET; THENCE N90°0'0"E, A DISTANCE OF 5.50 FEET; THENCE S0°0'0"E, A DISTANCE OF 7.80 FEET; THENCE N90°0'0"E, A DISTANCE OF 30.60 FEET; THENCE N0°0'0"E, A DISTANCE OF 17.75 FEET TO THE POINT OF BEGINNING, LYING ABOVE A HORIZONTAL PLANE AT ELEVATION 16.91 FEET AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION 25.11 FEET (CHICAGO CITY DATUM).

### COMMERCIAL PARCEL 3 UPPER LEVEL:

THAT PART OF LOTS 33 AND 32 IN OSGOOD AND MUIR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHEAST CORNER OF LOTS 32 AND 33; THENCE S90°0'0"W, AN ASSUMED BEARING ALONG THE NORTH LINE OF SAID LOTS 32 AND 33, A DISTANCE OF 52.63 FEET; THENCE