

# UNOFFICIAL COPY



Doc#: 1222119036 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2012 09:26 AM Pg: 1 of 2

Recording Requested/Prepared By:  
**Evelyn Rivas**  
**CT Lien Solutions**  
**P.O.Box 29071,**  
**Glendale, CA - 91209**  
Voice: 800-331-3282

When Recorded Return To:  
**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 2000410937 "Kevin Paul Bethke" Cook County Recorder, Illinois

Dated: August 02, 2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **BETH L. ALWIN, MARRIED TO KEVING PAUL BETHKE** to **THE NORTHERN TRUST COMPANY** dated **5/22/2002** calling for the original principal sum of dollars **(\$370,000.00)**, and recorded on **JUNE 21, 2002** in Mortgage Record, page and/or instrument # **020697292**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$370,000.00**  
Tax Parcel ID: **05-29-425-004**  
Property Address: **2319 Iroquois Road, Wilmette, IL 60091**

Legal and/or Assignment: **LOT 24 IN INDIAN HILL ESTATES UNIT 2 A SUBDIVISION OF THAT PART LYING EAST IF ILLINOIS ROAD OF THE SOUTH EAST ¼ OF THE SOUTH EAST ¼ OF THAT PART OF THE SOUTH 20 ACRES OF THE SOUTHWEST ¼ OF THE SOUTH EAST ¼ LYING NORTHEASTERLY OF CENTER LINE OF ILLINOIS ROAD SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.  
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **2nd** day of **August, 2012**.

S y  
P 2  
S N  
M N  
SC y  
E y  
INT M

# UNOFFICIAL COPY

LOAN #: 2000410937 "Kevin Paul Bethke" Cook County Recorder, Illinois

Dated: August 02, 2012

THE NORTHERN TRUST COMPANY

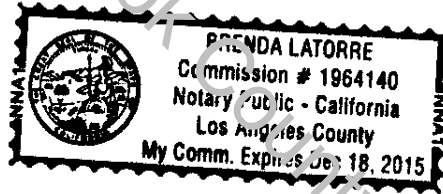
By: *Maria Caro*  
**MARIA CARO**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

On **August 02, 2012**, before me, **Brenda Latorre** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Maria Caro**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Brenda Latorre*  
Notary Public  
**Brenda Latorre**



(This area is for notarial seal)