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Doc#: 1222139002 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2012 08:44 AM Pg: 1 of 2

This release should be filed with the Recorder of Deeds in whose field office the Mortgage of Deeds of Trust was filed

SATISFACTION OF MORTGAGE

This is to Certify, that the condition of a certain mortgage dated **JULY 11, 2008** given by **LUX PROPERTIES, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY** to secure the payment of **\$418,000.00**, and recorded in Volume NA, Page NA and Instrument Number **0821005068 & *** of **COOK** County Records, State of **ILLINOIS**, have been fully complied with, and the same is hereby satisfied and discharged. *Assignment of REnts #0821005069

Signed: July 25, 2012

In the presence of: **FIRSTMERIT BANK N.A. SUCCESSOR IN INTEREST TO GEORGE WASHINGTON SAVINGS BANK**

WASHINGTON SAVINGS BANK

Debra Lutz (Witness)

Chandra Lamp (Asst. Vice President)

Vicky L. Lechner (Witness)

Tammy Black (Authorized Agent)

The State of Ohio

Stark County, Before me, a Notary Public in and for said County, personally appeared the above named **FIRSTMERIT BANK N.A. SUCCESSOR IN INTEREST TO GEORGE WASHINGTON SAVINGS BANK** by **Chandra Lamp-Asst. Vice President** and **Tammy Black Authorized Agent** who acknowledged that they did sign the foregoing instrument, and that the same is the free act and deed of said corporation, and the free act and deed of them personally and as such officers.

In testimony where of, I have here unto set my hand and official seal, at Canton, Ohio on **July 25, 2012**.

Debra K. Lutz Commission Expires 08/21/2016

Acct # 22035745430900101 ✓

310 S. MICHIGAN AVENUE ✓
CHICAGO, IL 60604 ✓

MAIL TO: FirstMerit Bank ✓
106 S. MAIN ST ✓
AKRON, OHIO 44398 dkl

THIS DOCUMENT PREPARED BY
FIRSTMERIT BANK N.A. ✓

S yes
P 2
S /
M No
SC yes
E yes
INT h

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EXHIBIT "A"

PARCEL 1: UNIT 1109 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN METROPOLITAN TOWER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0735103078, AS AMENDED FROM TIME TO TIME, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S11-J, LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE AFORESAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR INGRESS, EGRESS, OIL TANKS AND PIPING LINES AS CONTAINED IN DOCUMENTS RECORDED NOS. 8718964, 24180486 AND 073510377, IN COOK COUNTY, ILLINOIS.

DP# 17-15-107-078-1050
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