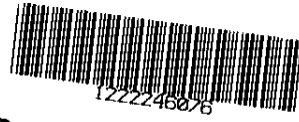


UNOFFICIAL COPY

**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)**

H25293893



Doc#: 122246076 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/09/2012 11:13 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

LOAN NO. 7010-5

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK, LLC**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**

DARRELL K. THOMAS

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 16th day of April 2007 and recorded or registered in the Recorder's Office of Cook County, in the State of Illinois on the 24th day of April 2007, as Document Number 0711446031 to the premises therein described as follows, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT NUMBER 1502 IN HERITAGE TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 127 IN THE SECOND ADDITION TO HERITAGE NUMBER 3, A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PART OF THE SOUTHWEST ¼ OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26704151, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 27-03-306-017-1050

Address of premises: 9221 WEST THERESE COURT, ORLAND PARK IL 60462

WITNESS OUR HANDS AND SEALS THIS 2ND DAY OF AUGUST 2012

PROVIDENCE BANK, LLC

BY: Sandra G. Craven
Sandra G. Craven, Vice President

BY: Tom Alexander
Tom Alexander, Asst. Vice President

UNOFFICIAL COPY

This instrument was prepared by: PROVIDENCE BANK, LLC, 630 East 162nd Street, South Holland, IL 60473

STATE OF INDIANA

COUNTY OF LAKE

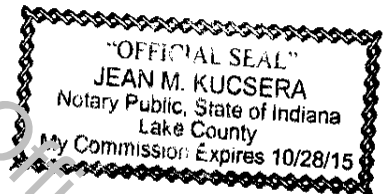
I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra G. Craven personally known to me to be the Vice President of PROVIDENCE BANK, LLC and Tom Alexander personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of August 2012



Jean M. Kucsera, Notary Public

Commission Expires: 10/28/2015



RELEASE DEED

By Corporation

Mail to: Darrell K. Thomas
14423 W. Edison Dr Ste E
New Lenox IL 60451-4011