UNOFFICIAL COPY

RELEASE DEED*

912768-7

MAIL TO:

A.J. Smith Federal Savings Bank 14757 S. Cicero Avenue Midlothian, IL 60445

ATTN: LOAN SERVICING

Doc#: 1222246122 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/09/2012 11:21 AM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith
Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and
in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned
and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby
acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
Daniel A. Witt and Nancy L. Witt, his Wife
of the County of Cook and State of Illinois, all the right interest claim or demand whatsoever it may have acquired
in through or by certain Mortgage Deed and NOTE bearing one date the 8th day of May, A.D. 2009, and recorded
in the recorder's office of County, in the State of <u>Illinois</u> in book of record on page
as document no. <u>0913908362</u> , and in book of record on page, as document No. 0920408070
to premises therein described as follows, to wit:
The West 112 feet of the East 448 feet of Lot 20 in F. H. Bartlett's Palos Hills First Addition, a subdivision in the Northwest 1/4 of the
Northwest 1/4 of Section 11, Township 37 North, Range 12 East of the Third principal Meridian, in Cook County, Illinois.
Permanent Index Number: 23-11-105-010
Property Address: 9740 W. 97th Street Palos Hills, II. 60465
situated in the County of and State of Illinois together with all the appurtenances and privileges thereunto
belonging or appertaining.
In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be
hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant
Vice President, the 31 day of July, A.D. 20 12.
A.J. SMVALFEDERAL SAVANGS BANK //
By Will Delitate Of
Susan Coleman Vice President
Attest Laury Muchali AUP

Attest

Nancy Mehall

Assistant Vice President

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STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the sa d instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses an purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custocian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument 25 hi /her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this

DOROTHY MICHALARIAS

Notary Public, State of Illinois My Commission Expires 04/17/2014

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

IMPRESS SEAL BELOW:

Release Deed

-7614'S OFFICE By Corporation A.J. Smith Federal Savings Bank

To

A.J. SMITH FEDERAL SAVINGS BANK 14757 S. Cicero Avenue Midlothian, IL 60445