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Doc#: 122250026 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/09/2012 12:04 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK
COUNTY, ILLINOIS

CITY OF CHICAGO, A MUNICIPAL
CORPORATION

vs.

MARCOS SLIWA

Case No. 09 M1 450142

To Marcos Sliwa
9410 LAWLER AVENUE
SKOKIE, IL 60077

RELEASE (SATISFACTION) OF JUDGMENT

CITY OF CHICAGO, A MUNICIPAL CORPORATION the judgment creditor, by its attorneys, MARKOFF KRASNY LLC having received full satisfaction and payment, releases the judgment entered on April 27, 2010 against defendant(s) MARCOS SLIWA for \$71849.00 and costs.

NOTICE

Approved:
MARKOFF KRASNY LLC

If a Memorandum of Judgment has been recorded in this case, a certified copy of this Release shall be filed by the person receiving the Release in the Office of the Recorder of Deeds in which judgment has been recorded. Doc# 0911316084

By: _____

Dated: August 06, 2012

Address of Judgment Debtor: Marcos Sliwa, 9410 LAWLER AVENUE, SKOKIE, IL 60077

ORDER

This matter coming on to be heard on the Court's own motion: the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter:

IT IS HEREBY ORDERED that in accordance with paragraph 12-183(h) of the code of Civil Procedure that the judgment heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught.
IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed.

DATED: August 6, 2012

ENTER: _____ ()
Judge No.

MARKOFF KRASNY LLC (44957)
Attorneys for Plaintiff
29 North Wacker Drive - #550
Chicago, Illinois 60606 -- 312/698-7300

For the protection of the owner, this Release shall also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.

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Property, Illinois legally described as:

LOT 19 AND THE SOUTH ½ OF LOT 18 IN BLOCK 3 IN MORTON'S SUBDIVISION OF
THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 11, TOWNSHIP 39 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 16-11-105-014.

Property of Cook County Clerk's Office