

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **15116603732415594**
Tax ID: **13-06-401-028-0000;**
Property Address:
5902 N Northwest Hwy
Chicago, IL 60631-2643

IL0v2-AM 19416172 E 7/31/2012

This space for Recorder's use

MIN #: 1001337-0002144602-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

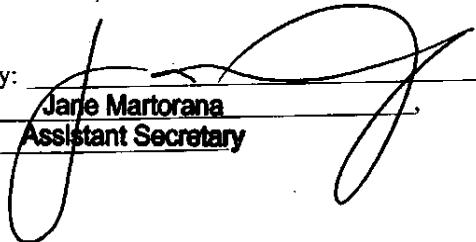
Original Lender: **COUNTRYWIDE BANK, FSB.**
Borrower(s): **COLLEEN WALSH, AN UNMARRIED WOMAN**
Date of Mortgage: **6/1/2007** Original Loan Amount: **\$82,225.00**

Recorded in Cook County, IL on: **6/5/2007**, book N/A, page N/A and instrument number **0715641073**

Property Legal Description:
UNIT 5902 IN THE GARDENS OF NORWOOD PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 28, 29, 30, 31, 32, 33, 34 AND 35 IN BLOCK 40 IN NORWOOD PARK IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO " THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0629815097, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN: 13-06-401-028-0000; 13-06-401-029-0000; 13-06-401-032-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
 AUG 07 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Jarle Martorana
Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

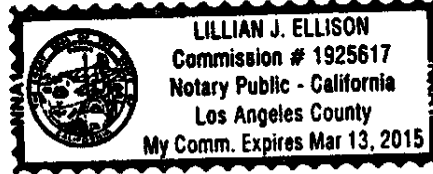
On AUG 07 2012 before me, Lillian J Ellison, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Lillian J. Ellison
My Commission Expires: March 13, 2015



(Seal)