

PREPARED BY & RETURN TO:
M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **CITIMORTGAGE, INC. 4050 REGENT BLVD, MAIL STOP N2A-222, IRVING, TX 75063 (Assignor)** by these presents does assign and set over, without recourse, to **STONECREST INCOME AND OPPORTUNITY FUND I, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY 4300 Stevens Creek Blvd, #275, San Jose, CA 95129 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **WALDEMAR RUSZALA, AN UNMARRIED MAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS.** Said mortgage **Dated: 7/18/2006** is recorded in the **State of IL, County of Cook on 8/14/2006, Document # 0822643110 AMOUNT: \$ 78,800.00 SEE ATTACHED EXHIBIT A**
Parcel # 08154000240000 Property Address: 1480 BUSSE RD #1E, MT. PROSPECT IL 60056

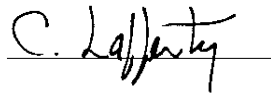
IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer.
Executed on: August 9, 2012
CITIMORTGAGE, INC.

By: 
M. E. Wileman, Authorized Signator



State of Texas, County of Tarrant
On 08/09/2012, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/for CITIMORTGAGE, INC.
and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CITIMORTGAGE, INC. ..





Notary public, C. Lafferty
My Commission Expires: November 30, 2014

UNOFFICIAL COPY

Exhibit A

PARCEL 1: UNIT 1480 1-E IN DOVER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 IN EDWARD BUSSE'S DIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 15 AND THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, DECEMBER 17, 1919 AS DOCUMENT NUMBER 6696216; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 1, 2005 AS DOCUMENT NUMBER 0530534136, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 5, 2004 AS DOCUMENT NUMBER 0433802403

PIN 08-15-400-024-0000

12042842

Cook County, IL

CITICAP/WL11-2012/SC