Doc#. 1222208267 fee: \$50.00 UNOFFIC Apate: 08/09/2012/12:03 RM Pg: 1 of 1 Clark County Revolder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1300091081

MERS ID#: 100196399052543628 MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording in formation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration crereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHAD A FIX AND AMBEL D FIX

Original Mortgagee(S): MORTGAGE ELECTRONIC R:G STRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 1206011011

Original Recording Date: 02/29/2012 Date of Note: 02/15/2012

Property Address: 222 S RACINE AVE APT 45G CHICAGO, IL 60 307

Legal Description: THE EAST 18.55 FEET OF THE WEST 36.0 FEET (EXCEPT THE SOUTH 69.0 FEET) OF LOT 59 IN REES AND RUCKER'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-17-113-074-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or this date of 08/09/2012. 750 OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arcola Freeman Title: Vice President

Arcola Freem

State of LA Parish of Ouachita

NON HUZ

THE WASHINGTON

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arcola Freeman and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 08/09/2012. THE PARTY OF THE P

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Commission Resides in: Ouachita