When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0190622688

SATISFACTION OF MORTGAGE

The undersigned declares and it is the present mortgagee of a Mortgage made by MARY ELLEN CHANNON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 07/16/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK Correct, in the State of Illinois, in Book, Page, or as Document # 0321842299.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

UNIT 1013-3 TOGETHER V/I) H ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN SHERIDAN-ALNSLIE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 92286259 AS AMENDED, IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PKINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-08-416-034-1012

Property more commonly known as: 1013 WEST AINSLE # 3, CHICAGO, IL 60640.

MATALIE AGUIRRE ASST. SECRETARY

WFHRC 17121209 100032700004358714 MERS PHONE 1-888-679-MERS ERCNIL1 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CAPITOL COMMERCE MORTGAGE CO., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS

1222208384 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of August in the year 2012, by Natalie Aguirre as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITOL COMMERCE MORTGAGE CO., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS - NOTARY PUBLIC COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE 17:E3 MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17121209 100032700004356/14 MERS PHONE 1-888-679-MERS ERCNIL1 Ph.

COOK COUNTY CLEAK'S OFFICE



17121209