

UNOFFICIAL COPY

H25 213811



Doc#: 1222208465 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/09/2012 02:57 PM Pg: 1 of 1

RELEASE OF MORTGAGE OR TRUST
DEED BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENT, That DuPage Credit Union of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the **First Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do We hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **JUDIE M. WILSON, UNMARRIED, 389 Amherst Ave, Des Plaines, IL, 60016**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain note, bearing date **August 5, 2010**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No **1022540008**, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOT 67 IN CUMBERLAND VILLAGE, UNIT #1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1955, AS DOCUMENT NUMBER 1631923, IN COOK COUNTY, ILLINOIS.


together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers(s): **09-07-313-001-0000**

Account Number: **183913090**

Address(es) of Premises: **389 Amherst Ave, Des Plaines, IL, 60016**

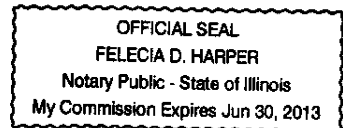
Witness these hands and seals, this **July 26, 2012**

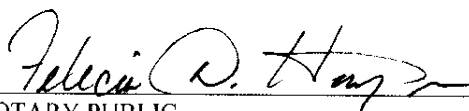
 (SEAL)
Diane M. Shelton Senior Vice President

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, **the undersigned**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Diane M. Shelton**, personally known to me to be the **Senior Vice President** of **DuPage Credit Union**, an **Illinois** Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal **July 26, 2012**.




NOTARY PUBLIC

June 30, 2013
Commission Expires

This instrument was prepared by **Xochitl Caldera, DuPage Credit Union, 1515 Bond St., Naperville, IL 60563**

Mail to:

