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Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/09/2012 02:58 PM Pg: 1 of 1

RELEASE OF MORTGAGE OR TRUST  
DEED BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENT, That DuPage Credit Union of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the **First Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do We hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **ALLISON JONES AND JONATHAN SHKIELE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, 3240 W Berteau Ave Unit 3W, Chicago, IL, 60618**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain note, bearing date **April 5, 2008**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No **0810708507**, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

**UNIT NUMBER 3240-3W IN THE MANORS OF S. WYER CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 19 AND 20 IN BLOCK 80 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 6, 2002 AS DOCUMENT NUMBER 0021349370; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Numbers(s): **13-14-414-039-1012**

Account Number: **764673991**

Address(es) of Premises: **3240 W Berteau Ave Unit 3W, Chicago, IL, 60618**

Witness these hands and seals, this **June 29, 2012**

*Diane M. Shelton* (SEAL)  
Diane M. Shelton, Senior Vice President

STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, **the undersigned**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Diane M. Shelton**, personally known to me to be the **Senior Vice President** of **DuPage Credit Union**, an **Illinois** Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal **June 29, 2012**.

*Nicole Karas*



NOTARY PUBLIC

Commission Expires

This instrument was prepared by **Marla Andrews, DuPage Credit Union, 1515 Bond St., Naperville, IL 60563**

Mail to:

