

UNOFFICIAL COPY

Prepared By: Robyn Strait

Hawthorne Credit Union 5511871

P.O. Box 3046

Naperville, IL 60566-7046

When recorded mail to:

H25293786  
CTC-HE

Below Space For Recorder's Use Only



1222208498

Doc#: 1222208498 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 08/09/2012 03:08 PM Pg: 1 of 2

For The Protection of The  
Owners This Release Must  
Be Recorded With The County  
Recorders Office In Which  
The Mortgage Was Filed.

KNOW ALL MEN BY THESE PRESENTS,

That **Hawthorne Credit Union** of the County of **DuPage** and State of **Illinois** does Hereby Certify that a Certain Mortgage dated the 15<sup>th</sup> of **September, 2011**, made by **Ho Che Lam and Miranda W. Lui, Husband and Wife**, to Hawthorne Credit Union, and recorded as Document No. **1129349028** in the Office of Recorder of **Cook County**, in the State of **Illinois** is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises:

See Exhibit A Attached Hereto and Made A Part Hereof.

Permanent Real Estate Index Number(s): **17-21-414-011-1156**

Address(es) of premises: **1935 S Archer Unit 520, Chicago, IL 60616** is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal the 15<sup>th</sup> day of May, 2012.

  
Todd Huskey, Loan Manager

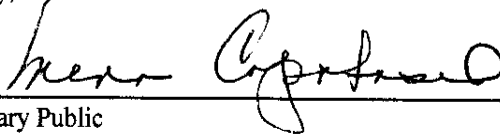
(Corporate Seal)

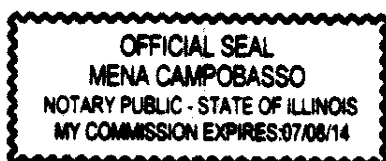
State of **Illinois**

County of **DuPage**

I, the undersigned, a notary public in and for the said County, in the state aforesaid, Do Hereby Certify that **Todd Huskey** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18<sup>th</sup> day of May, 2012.

  
Notary Public



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LOAN #: 5511871

## Exhibit A

UNIT NUMBER 520, IN POINT 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOTS 1 TO 7, BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;  
WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

GLEXA 0001