

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0213674401

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **KHOLOUD S JABER AND YAHIA JABER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 04/10/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0910446003.

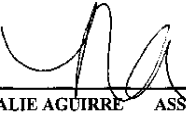
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to-wit:

LOT 59 IN TINLEY MEADOWS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 27-26-203-035-0000

Property more commonly known as: 16701 S TUDOR LANE, TINLEY PARK, IL 60477.

**Dated this 08th day of August in the year 2012**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
NATALIE AGUIRRE ASST. SECRETARY

WFHRC 17094012 100052217009433702 MERS PHONE 1-888-679-MERS ERCNLI



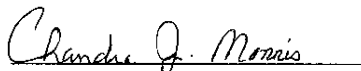
\*17094012\*

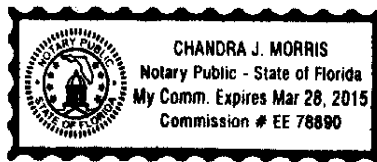
PROCESSED BY COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of August in the year 2012, by Natalie Aguirre as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
CHANDRA J. MORRIS - NOTARY PUBLIC  
COMM EXPIRES: 03/28/2015



**Prepared by: E.Lance, LLC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17094012 100052217009433702 MERS PHONE 1-888-679-MERS ERCNIL1



\*17094012\*

Property of Cook County Clerk's Office